

# UNOFFICIAL COPY

A18-06412  
**WARRANTY DEED**  
**ILLINOIS STATUTORY**

Doc#: 1822919111 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/17/2018 10:15 AM Pg: 1 of 2

Mail to:

Claudia Smith  
4902 S Vincennes #2  
Chicago, IL 60615

Dec ID 20180701638837  
ST/CO Stamp 0-047-472-416 ST Tax \$225.00 CO Tax \$112.50  
City Stamp 1-020-550-944 City Tax: \$2,362.50

Name & Address of Taxpayer:

CLAUDIA SMITH  
4902 S VINCENNES AVE UNIT 2  
CHICAGO, IL 60615

(Space for Recorder's Use)

THE GRANTOR(S), NOOR VALENTON REAL ESTATE, LLC,

of the CITY CHICAGO of CHICAGO, County of COOK State of ILLINOIS

for and in consideration of TEN DOLLARS

and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to  
THE GRANTEE(S), CLAUDIA SMITH, unmarried person.

(Grantee's Address) 4902 S VINCENNES AVE UNIT 2, CHICAGO, IL 60615

of the CITY CHICAGO of CHICAGO, County of COOK State of IL

in the form of ownership:

all interest in the following described real estate situated in the County of COOK, in the State of Illinois to wit:

**PARCEL 1:**

UNIT 4902-2 IN THE 4900-4902 SOUTH VINCENNES CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN BLOCK 1 IN T.G. DICKINSON AND COMPANY'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 11/08/2007 AS DOCUMENT NUMBER 0731203050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4902-2, A LIMITED COMMON ELEMENT AS DEFINED SET-FORTH IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

**REAL ESTATE TRANSFER TAX**

16-Aug-2018



COUNTY: 112.50  
ILLINOIS: 225.00  
TOTAL: 337.50

20-10-216-050-1005 | 20180701638837 | 0-047-472-416

**REAL ESTATE TRANSFER TAX**

16-Aug-2018



CHICAGO: 1,687.50  
CTA: 675.00  
TOTAL: 2,362.50 \*

20-10-216-050-1005 | 20180701638837 | 1-020-550-944

\* Total does not include any applicable penalty or interest due.

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 20-10-216-050-1005

Property Address: 4902 S VINCENNES AVE UNIT 2, CHICAGO, IL 60615

# UNOFFICIAL COPY

Dated this 26 day of July, 2018

\_\_\_\_\_  
(Seal)

*Noor Valenton*

\_\_\_\_\_  
(Seal)

NOOR VALENTON REAL ESTATE, LLC

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

NOSHIN SHEIKH N/K/A NOSHIN WARD, MANAGING MEMBER

(NOTE: Please type or print names below all signatures.)

STATE OF ILLINOIS )  
 ) ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
NOSHIN SHEIKH N/K/A NOSHIN WARD

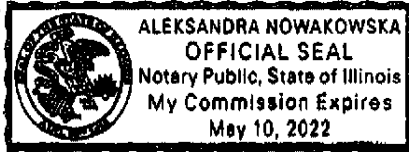
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 26 day of July, 2018.

*Aleksandra Nowakowska*

\_\_\_\_\_  
Notary Public

(Seal)



My commission expires: 5-10-22

COOK COUNTY / ILLINOIS TRANSFER STAMP

Name & Address of Preparer:

ANTHONY V. PANZICA  
ATTORNEY AT LAW  
2510 W. IRVING PARK ROAD # B  
CHICAGO, IL 60618

or  
Exempt under provisions of Paragraph  
Section 4, Real Estate Transfer Tax Act.

Date: \_\_\_\_\_  
\_\_\_\_\_

Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).