

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
**US Bank / Mortgage Servicing**  
**Mary J Irwin**  
**809 S. 60th Street, Suite 210**  
**West Allis, WI 53214-0000**

Doc#: 1822919253 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/17/2018 11:19 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:  
**US Bank / Mortgage Servicing**  
**Mary J Irwin**  
**809 S. 60th Street Suite 210**  
**West Allis WI 53214-0000**

SUBMITTED BY:  
**Mary J Irwin**

Customer Number: **515-K37**  
Service Number: **156733AS1**  
Loan#: **9902877095**  
MIN: **100794400000227868**  
MERS Phone #: **(888) 679-6377**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, A BANKING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, C/O P.O. BOX 2026, FLINT, MI 485012026. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION**, 4801 FREDERICA STREET, OWENSBORO, KY 423010000. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$262413.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **03/19/2015** and recorded on **03/27/2015**, as Instrument No. **1508650001** in Book No. —, at Page No. —

Legal Description: **THE LAND REFERRED TO THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 19 IN COBBLERS CROSSING UNIT 14, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1993 AS DOCUMENT 93793792, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 06-07-219-005-0000**

Property Address: **1073 WAKEFIELD DRIVE ELGIN, IL 601200000**

Parcel Identifier No: **06-07-219-005-0000**

Original Mortgagor: **ANNE CLAUDINE DORIA, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, A BANKING CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Date: **08/16/2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, A BANKING CORPORATION, ITS SUCCESSORS AND ASSIGNS**

*Stephanie Stelmack*

By: \_\_\_\_\_

**Stephanie Stelmack, Assistant Secretary**

STATE OF **WISCONSIN** }  
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **08/16/2018**, by **Stephanie Stelmack**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, A BANKING CORPORATION, ITS SUCCESSORS AND ASSIGNS**.

Witness my hand and official seal.

*Courtney Martin*

**Courtney Martin**, Notary Public

My Commission Expires: **07/15/2021**

