

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1822919312 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/17/2018 11:59 AM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL DELLARIA AND PAULETTE DELLARIA** to **JPMORGAN CHASE BANK, N.A.**, dated **12/21/2015** and recorded on **12/29/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1536308053** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **07-26-104-011-0000**

Property Address: **511 E WEATHERSFIELD WAY SCHAUMBURG, IL 60193-4307**

Witness the due execution hereof by the owner and holder of said mortgage on **08/16/2018**.

JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President

State of LA }
Parish of Ouachita }

On **08/16/2018**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 3900337199

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 3900337199

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,
TO-WIT:

LOT FIVE HUNDRED TWENTY-FIVE (525) IN LANCER SUBDIVISION UNIT NO. 5, BEING A SUBDIVISION
OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS ON AUGUST 30, 1968, AS DOCUMENT NUMBER 2407882.

Property of Cook County Clerk's Office