

UNOFFICIAL COPY

Doc#: 1823247075 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/20/2018 11:39 AM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EUGENE PAI AND JOOHEE PARK** to **ALLIANCE FINANCING MORTGAGE CORP.** bearing the date 12/06/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0434433272**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-01-311-048-0000

Property is commonly known as: 5920 NORTH LINCOLN AVE #204, CHICAGO, IL 60659.

Dated this 15th day of August in the year 2018

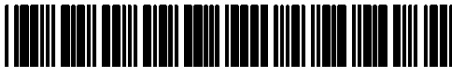
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS

A handwritten signature in black ink, appearing to read "K. Sandberg", written over a horizontal line.

KRISTOPHER SANDBERG
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 404073126 MIN 100037506011183986 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141808-08:25:44 [C-2] ERCNIL1




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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of August in the year 2018, by Kristopher Sandberg as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO
COMM EXPIRES: 08/01/2020

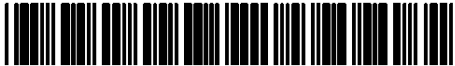


CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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Exhibit A

UNIT NUMBER 204 IN THE LINCOLN POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 THROUGH 7, BOTH INCLUSIVE, AND THE NORTHWESTERLY 8.95 FEET OF LOT 8 (EXCEPT THAT PART LYING BETWEEN THE SOUTHWESTERLY LINE OF LINCOLN AVENUE AND A LINE 17 FEET SOUTHWESTERLY OF, MEASURED AT RIGHT ANGLES THERETO, AND PARALLEL WITH THE SOUTHWESTERLY LINE OF LINCOLN AVENUE), IN BLOCK 36 OF W.F. KAISER AND COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE, IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.