

# UNOFFICIAL COPY

Doc#: 1823249172 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2018 11:02 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID\_226689580011890900534  
3934514

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A., by First American Mortgage Solutions, LLC, as Attorney-in-Fact**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by EDWARD J BOCK, MARGIE A BOCK, EDWARD J BOCK TRUSTEE OF THE EDWARD J BOCK REVOCABLE TRUST U/A 8/31/1992, MARGIE A BOCK TRUSTEE OF THE MARGIE A BOCK REVOCABLE TRUST U/A 8/31/1992, dated **08/01/2012** and recorded on **10/31/2012** in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **1230517013**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: **ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0503316146, ID# 17-04-211-033-1057, BEING KNOWN AND DESIGNATED AS: UNIT NO. 3D, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOTS 4 TO 8 BOTH INCLUSIVE, IN THE SUBDIVISION OF LOT "A" IN BLOCK 2 IN THE CATHOLIC BISHOP CHICAGO'S SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"**

Property Address: **1440 N STATE PKWY APT 3D CHICAGO, IL 60610**  
PIN: **17-04-211-033-1057**

WITNESS my hand this date of 08/20/2018.

**Bank of America, N.A., by First American Mortgage Solutions, LLC, as Attorney-in-Fact**



Angela R Lucas-Johnson  
Assistant Secretary


STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Secretary of First American Mortgage Solutions, LLC, as Attorney-in-Fact for Bank of America, N.A.

Date: **08/20/2018**

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**THERESA W HULVA**  
**Electronic Notary Public**  
**Guilford Co., North Carolina**  
**My Commission Expires April 27, 2020**

  
Theresa W. Hulva, Notary Public

EDWARD J BOCK  
1440 N STATE PKWY APT 3D  
CHICAGO IL 60610-1509

**Document Prepared By**  
**First American Mortgage Solutions, LLC**

**When Recorded Return To:**

Bank of America, N.A  
TX2-979-01-30 / Lien Release  
4500 Amon Carter Blvd.  
Fort Worth TX 76155  
(800) 669-6607

Property of Cook County Clerk's Office