UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE

Doc#. 1823249313 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/20/2018 01:03 PM Pg: 1 of 2

MORTGAGE OF DEED OF		
180022201	ABOVE SPACE FOR RECORDER'S USI	ONLY
hereinafter mentioned, and the cancellation of	HealthCare Associates Credit Union sideration of the payment of the indebtedness secu all the notes thereby secured, and of the sum of or REMISE, RELEASE, CONVEY and QUIT CLAIM unto	ne dollar, the receipt
	SCHER ALSO KNOWN AS KATHLEEN M FISCHER	
may have acquired in, through or by a certain m and recorded in the Recorder's Office of	S UNIT 6, BEING A SUBDIVISION OF PART OF TH	E EAST
1/2 OF THE SOUTH EAST 1/4 OF SECTI THIRD PRINCIPAL MERIDIAN, AND THE	ON 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF E SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 4: D PRINCIPAL MERIDAN, IN COOK COUNTY, ILLIN	· IHE 2
together with all the appurtenances and privileg Permanent Real Estate Index Number(s): 01-2	es thereunto belonging or appertaining. 4-407-024-0000	_
Address of premises: 4210 Forest Glen Dr Ho	offman Estates, IL 60192	
Witness hands and seal this 1ST da	y of AUGUST 2018 Can May	YV)
	Jean Morris - AWP LOAN OPERATIONS	And the state of t
	Tank Nuch	٠

Todd J Niedermeier - SENIOR VP/COO

UNOFFICIAL COPY

STATEOFILLINOIS				
COUNTY OFDUPAG	Ε			
KELLY H KRUMWIEDE		, a notary public in an	nd for said County, in th	e State
aforesaid DO HEREBY CERTIFY that AVP LOAN OPERATIONS of HealthCare As personally known to me to be the persons whose names are subscriber acknowledged that as such avp Loan said instrument as their free and volu	sociates Credit Union, sensor vercoo of said to foregoing instrument operations and sen	corporation, and personant, appeared before me this worker they signed	Todd J Niedermeier illy known to me to be is day in person and so and delivered the	everally
purposes therein sec forth.	•			
GIVEN under my hand ar d rifficial se	al, this <u>1ST</u>	day of AUGUST	<u>, 2018 </u>	
My commission expires: 04/05/2°22	<u> </u>	Lnodkiith	M	
"OFFICIAL SEAL" KELLY H. KRUMWIEDE Notary Public, State of Illinois My Commission Expires April 05, 2022	Co	KELLY KRUMWIEDE	NOTARY PUB	_IC
Commission No. 873038	- 4-1	SE DEED poration		
	HEALTHCARE ASSO	ATES CREDIT UNION		
1151 EAST WARREN VILLE ROAD				
NAPERVILLE, IL 60563				
		C		
	٦	го		
		JAMES FISCHER	5	
	•	ST GLEN DR	O _x	
	HOFFMAN ES	TATES, IL 60192	Office	
	<u> </u>		CO	
	МА	IL TO		
		OCIATES CR UNION RENVILLE RD		
		LE, IL 60563		
	THE LITTLE			