

UNOFFICIAL COPY



Doc# 1823249332 Fee: \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/20/2018 03:54 PM PG: 1 OF 3

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

FIRST COLORADO NATIONAL BANK
1101 Perimeter Drive, Suite 505, Schaumburg, IL 60173
PHONE 847-278-3364 FAX 847-278-3355

RELEASE OF MORTGAGE

First Colorado National Bank, an Colorado Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is acknowledged, does hereby release, convey, and quit claim to: Dashrath Thakkar and Alka B. Thakkar, whose corporate address is: 1099 E. Randville Dr., Palatine, IL 60074 and said mortgagor's heirs, legal representatives, successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded August 19, 2008 as document number 0823222059, in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

SEE EXHIBIT "A"


Property Address: 1099 E. Randville Dr., Palatine, IL 60074.

Property Tax Identification Number: 02-12-102-051-0000.

Together with all the appurtenants thereunto.

UNOFFICIAL COPY

In Witness Whereof, First Colorado National Bank has caused the presents to be signed by its Executive Vice President and by its Loan Servicing Manager and its corporate seal is hereto affixed August 13, 2018.

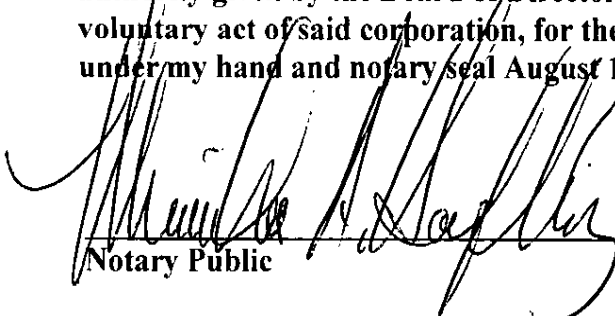
By: 
Jeff Scott, Executive Vice President

By: 
Sue Lanners, Loan Servicing Manager

This instrument was prepared by
Monika Hoefling, VP
First Colorado National Bank
1101 Perimeter Drive, Suite 505
Schaumburg, IL 60173

STATE OF ILLINOIS)
) SS
COUNTY OF MCHENRY)

I, the undersigned, a notary public for said county, in the state aforesaid, do certify that Mo Ghaemi and Sue Lanners personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said FIRST COLORADO NATIONAL BANK to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and notary seal August 13, 2018.


Notary Public



UNOFFICIAL COPY

EXHIBIT A – LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 27.27 FEET OF THE SOUTH 223.34 FEET OF THE WEST 40.77 FEET OF THE EAST 848.37 FEET, TOGETHER WITH THE NORTH 16.79 FEET OF THE SOUTH 212.86 FEET OF THE WEST 38.21 FEET OF THE EAST 807.60 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE, OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2900238, ALL IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office