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Doc#: 1823255126 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/20/2018 10:57 AM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
ELIA BARRIGA

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 650)
3 First American Way
Santa Ana, California 92707

Customer#: 650/1 Service#: 4975167RL1  +
Loan#: 7601175430

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STANISLAVA VALEVA, A SINGLE WOMAN
Original Mortgagee: ING BANK, FSB
Mortgage Dated: APRIL 04, 2006 Recorded on: MAY 01, 2006 as Instrument No. 0612153030 in Book No. -- at Page No. --

Property Address: 1206 S NEW WILKE RD APT 210, ARLINGTON HEIGHTS, IL 60005-0000
County of COOK, State of ILLINOIS
PIN# 08-08-201-012-1019

Legal Description: See Attached Exhibit

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Loan#: 7601175430 Srv#: 4975167RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUG 15 2018 MTGLQ INVESTORS, LP., BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS APPOINTED ATTORNEY IN FACT

By: [Signature]
(Name, Title): Jared Kops
Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

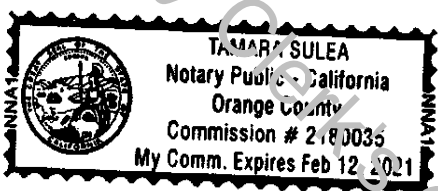
State of CALIFORNIA
County of ORANGE } ss.

Jared Kops

On AUG 15 2018 before me, Tamara Sulea, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

[Signature]
(Notary Name): Tamara Sulea



Office

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EXHBIT

PARCEL 1: UNIT 7-210 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MALLARD COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96-889987, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY CROSS EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 21023805 FOR INGRESS, EGRESS, PUBLIC UTILITIES AND SANITARY SEWER AND WATER, IN COOK COUNTY, ILLINOIS.

4975167RL1

Property of Cook County Clerk's Office