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Doc#: 1823257084 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/20/2018 10:12 AM Pg: 1 of 4

Dec ID 20180801657702
ST/CO Stamp 0-023-732-000 ST Tax \$25.00 CO Tax \$12.50
City Stamp 0-824-925-984 City Tax: \$262.50

This Instrument Prepared by:

Victor O. Buente, Jr.
Attorney for The Cadle Company, Manager
of Mountaineer Investments, L.L.C.
100 North Center Street
Newton Falls, OH 44444-1371

After Recording Return To:

Megan Klein
720 W. Randolph Street, #706
Chicago, IL 60661
18 DE 6211716LP

LIMITED WARRANTY DEED

Know all men by these presents, that MOUNTAINEER INVESTMENTS, L.L.C., an Ohio limited liability company (hereinafter referred to as "Grantor"), for the sum of Twenty Five Thousand and 00/100 Dollars (\$25,000.00) paid, grants, and with limited warranty covenants to MEGAN KLEIN, unmarried (hereinafter referred to as "Grantee"), whose tax-mailing address is 720 W. Randolph Street, #706, Chicago, IL 60661, the following described real estate located in Cook County, Illinois, and more particularly described as follows:

Parking space 49 in the City View Tower at Randolph Condominium, as delineated on the plat survey of the following described real estate: that part of Lots 22, 23, 24, 25 and the west 1.16 feet of Lot 26 in Block 65 in Canal Trustees' Subdivision of the Southwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit "A" to the Declaration of Condominium recorded June 20, 2003 as Document No. 03-17131090, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

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B

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Permanent Parcel No. 17-09-319-027-1098 (parking space 49)

Commonly known as: 720 West Randolph Street, Parking Space 49,
Chicago, IL 60661

Prior Instrument Reference: Document No. 1032103097 of the official records
of the Recorder of Deeds for Cook County, Illinois.

Said conveyance being dated and duly signed, sealed and acknowledged by the Grantor, shall be deemed to be a conveyance in fee simple to the Grantee, her heirs and her assigns, with limited covenants from the Grantor that it is lawfully seized of the premises, has good right to convey the same, and guarantees quiet possession thereof; that the same are free from all encumbrances, and that it will warrant and defend the title to the same against all lawful claims by through or under the Grantor, but against none other. Grantor's covenants are limited to the time during which it has owned the described premises.

In testimony whereof, MOUNTAINEER INVESTMENTS, L.L.C. has executed this instrument by and through its duly authorized representative, this 10 day of August, 2018.

MOUNTAINEER INVESTMENTS, L.L.C.
By: The Cadle Company, its Manager

By: _____

Name: William E. Shaulis

Title: Executive Vice President

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STATE OF OHIO)
) SS.
COUNTY OF TRUMBULL)

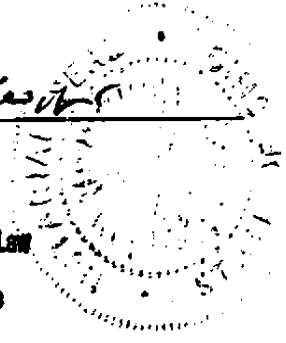
Before me, a Notary Public in and for said County and State, personally appeared William E. Shaulis, Executive Vice President of The Cadle Company, the Manager of MOUNTAINER INVESTMENTS, L.L.C., the Grantor, who, under penalty of perjury in violation of Section 2921.11 of the Ohio Revised Code, represented to me to be said person, and who signed the foregoing instrument and acknowledged the same as her voluntary act and deed and the voluntary act and deed of the Grantor herein.

Executed this 10 day of August, 2018.

Victor Otto Buente, Jr.

Notary Public, State of Ohio

VICTOR OTTO BUENTE, JR., Attorney-At-Law
Notary Public, State of Ohio
My Commission has no Expiration Date
O.R.C. Sec. 147.03



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LEGAL DESCRIPTION

Order No.: 18DE6211716LP

For APN/Parcel ID(s): 17-09-319-027-1098

UNIT P-49 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM, AS DELINEATED ON THE PLAT SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A LOTS 22, 23, 24, 25 AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 65 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 20, 2003 AS DOCUMENT NO. 0317131090, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office