

UNOFFICIAL COPY

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1823208072 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/20/2018 11:16 AM Pg: 1 of 1

CitiMortgage Loan No 2002232455

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2018-PM11, WHOSE ADDRESS IS C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022 (855)426-0585, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/02/2004, and made by LINDA A. ROSA AND ARIEL ROSA to TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and recorded 04/20/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0411149168.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 22 IN BLOCK 12 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-13-320-033-0000

Property is commonly known as: 4104 N RICHMOND, CHICAGO, IL 60618.

Dated this 17th day of August in the year 2018
CITIMORTGAGE, INC.



KRISTOPHER SANDBERG
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of August in the year 2018, by Kristopher Sandberg as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL
COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 395085197 2018WL-009A DOCR T171808-01:50:37 [C-1] EFRMIL1



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