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Doc#: 1823208016 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/20/2018 09:37 AM Pg: 1 of 3

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This Document Prepared By:

**JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 10-24-201-016-0000**

When Recorded Mail To:

**FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION, ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **AUGUST SCHULTZ, AND TARA SCHULTZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **MAY 24, 2007**

Original Loan Amount: **\$84,000.00**

Property Address: **1221 DARROW AVE, EVANSTON, ILLINOIS 60202**

Recorded on **JUNE 13, 2007** in **INSTRUMENT NO. 0716441120** of the official Records of **COOK COUNTY, State of ILLINOIS.**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assignment of Mortgage - MERS 10172017_416

Page 1

Wintrack #: 11809077 



773967168387992

MIN #: 1000157-0008126321-8

MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

August 15, 2018
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Alexandra Monegro **ALEXANDRA MONEGRO**
(Signature) **ASSISTANT VICE PRESIDENT**

_____ [Space Below This Line for Acknowledgments] _____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this AUG 15 2018
by **ALEXANDRA MONEGRO ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION, ITS SUCCESSORS AND ASSIGNS**, a company, on behalf of the company. He/She is personally known to me or who has produced N/A as identification.

Martha Lucia Correa
Notary Public



Printed Name: Martha Lucia Correa
My commission expires: 1/26/2019

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EXHIBIT A

BORROWER(S): AUGUST SCHULTZ, AND TARA SCHULTZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

LOAN NUMBER: 773967168387992

LEGAL DESCRIPTION:

LOT 33 IN BLOCK 2 IN GOLEE'S RESUBDIVISION OF BLOCKS 4, 5 AND 8 IN CHASE AND PITNER'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 71 1/2 FEET THEREOF) IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO KNOWN AS: 1221 DARROW AVE, EVANSTON, ILLINOIS 60202