## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276 Doc#. 1823212029 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/20/2018 10:00 AM Pg: 1 of 3



### **RELEASE OF MORTGAGE**

FIFTH THIRD BANK#: \*\*\*\*\*2721 "/FI,EV" Lender ID:0043100/1731474379 Cook, Illinois MIN #:100155900011205442 SIS ::: 1-188-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTIVAS OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR HARTFORD FINANCIAL SERVICE'S INC., BENEFICIARY OF SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS holder of a certain mort, age, made and executed by GUEORGUI V VELEV and VESSELIN G VELEV, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., BENEFIC ARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01-23-2013 Recorded: 01-30-2013 as Instrument No. 1303055013, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mongage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 11-18-122-035-1035

Property Address: 1720 OAK AVENUE, #511, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR HARTFORD FINANCIAL SERVICES INC., BENEFICIARY OF SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

On August 16th 2018

By: \_\_\_\_\_\_\_Aaron Marcheski, Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On August 16th, 2018, before me, Sally Knox, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR HARTFORD FINANCIAL SERVICES INC., BENEFICIARY OF SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my fficial seal,

Sally Knox Notary Expires: 5/1/8

THIRD

LOS COOK COUNTY CLOTH'S OFFICE Prepared By: AMY ELLIOTT, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227

800-972-3030

## UNOFFICIAL COPY

# Exhibit "A" Legal Description

All that certain condominium unit situated in the County of Cook and State of Illinois, being described as follows:

### Parcel 1:

Unit Number 1720-511 in the Sienna Court Condominium, as delineated on a survey of parts of the following described tract of land:

Lots 1 and 2 (except the westerly 11 feet thereof); Lots 3 (except the westerly 11 feet of the northerly 12 feet thereof); Lots 4 and 5 and the North 2 feet of Lot 6; all of Lots 16, 17, 18, 19, and 20 and Lot 21 (except that part of Lot 21 which lies North and East of a straight line drawn from the Southeast corner of said Lot 21 to a point on the North Line of the 50 feet west of the Northeast corner of said Lot 21); the vacated Northsouth public alley, lying between said Lots 1 to 6, inclusive and lots 16 to 21, inclusive; that part of the vacated South 8 feet of Clark Street, vinich lies East of the West line of said Lots 1 to 6, inclusive extended in a northeasterly direction and West of the said line drawn from the Southeast corner of said Lot 21 to a point of the North Line of and 50 feet west of the Northeast corner of said Lot 21 to a point of the North Line of and 50 feet west of the Northeast corner of said Lot 21 to a point of the North Line of and 50 feet west of the Northeast corner of said Lot 21 extended in a Northwesterly direction; also Lot 'A', 'B', 'C' and Lot 'D' (except the West 25 feet thereof) in Grover and Currey's Subdivision of Lot 6 (except the North 2 feet thereof) and Lots 7 and 8; all of the aforesaid property being located in Block 2 in Pratt's addition to Evanston, A subdivision of part of the Southwest 'A of the Northwest 'A of section 18,

and west of Milwaukee Division of the Chicago and Northwestern Railway; also Lot 1 and the West 25 feet of Lot "D' in Grover & Currey's Subdivision of Lot 6 (except the North 2 feet thereof) and Lots 7 and 8 in Block 2 in Prait's addition to Er ans on, a subdivision of that part of the Southwest 1/4 of the Northwest 1/4 of section 18. Township 41 North, Range 14 East of the third principal meridian, lying east of the ridge road and west of Milwaukee division of the Chicago and Northwestern Railway, in Cook County, Illinois.

Which survey is attached as exhibit "G" to the Declaration of Condominium recorded as document number 0614544065; together with its undivided percentage interest in the common elements in cook county Illinois.

#### Parcel 2:

The exclusive right to the use of parking space P-343 and storage space S-216, limited common elements as delineated and defined in the Declaration of Condominium aforesaid.

### Parcel 3:

A non-exclusive easement for ingress and egress for the benefit of Parcel 1 as created by the agreement of reciprocal covenants, conditions, restrictions and easements for the Sienna Court Condominiums and the 1718 Oak Avenue Garage recorded December 29, 2005 as Document No. 0536327057.

More commonly known as 1720 Oak Ave, Unit 511, Evanston, IL 60201

Tax ID: 11-18-122-035-1035