

# UNOFFICIAL COPY

Recording Requested By:  
CITIZENS BANK



\*1823217028\*

When Recorded Return To:  
CITIZENS BANK  
ONE CITIZENS DRIVE ROP15K  
RIVERSIDE, RI 02915

Doc# 1823217028 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/20/2018 01:25 PM PG: 1 OF 3



ND



satis



4507610566

## RELEASE OF MORTGAGE

CITIZENS BANK #4507610566 "CHEN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by XING CHEN AND JIAN WU LIN WIFE AND HUSBAND, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 05/10/2006 Recorded: 05/26/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0614621047, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-31-223-011

Property Address: 3387 SOUTH ARCHER AVENUE, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

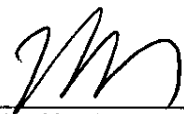
S 4  
P 3  
S M  
M N  
SC 4  
E 4  
INT 9/11/18  
D 8/15/18

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A. f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.  
On August 6th, 2018

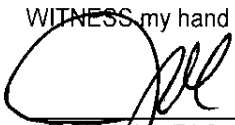


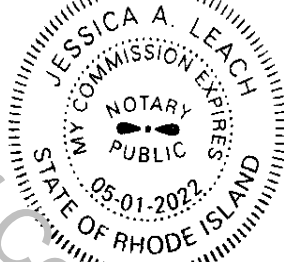
By:   
Regina Mauricio, Assistant Vice-President

STATE OF Rhode Island  
COUNTY OF PROVIDENCE

On August 6th, 2018 before me, JESSICA A. LEACH, a Notary Public in and for the city/town of PAWTUCKET in the State of Rhode Island, personally appeared Regina Mauricio, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before me and undersigned in the city/town of PAWTUCKET.

WITNESS my hand and official seal,

  
JESSICA A. LEACH  
Notary Expires: 05/01/2022 #762395



(This area for notarial seal)

Prepared By: Ana Andrade, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

Property of Cook County Clerk's Office

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Deed #1 Notes For: 20-02191418

PARCEL 1: THAT PART OF LOTS 9 TO 15 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 14, 16 AND 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 9; THENCE SOUTH 51 DEGREES 51 MINUTES 41 SECONDS WEST, ALONG THE NORTHWEST LINE OF AFORESAID SAID BLOCK 3, 145.18 FEET TO A POINT OF BEGINNING ON THE NORTHWESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 38 DEGREES 02 MINUTES 35 SECONDS EAST, ALONG SAID EXTENSION, CENTER LINE, AND THE SOUTHEASTERLY EXTENSION THEREOF, 50.66 FEET TO A POINT ON A LINE THAT IS 2.00 FEET SOUTHEAST OF AND PARALLEL TO THE SOUTHEAST WALL OF A BRICK BUILDING; THENCE SOUTH 51 DEGREES 57 MINUTES 25 SECONDS WEST ALONG SAID PARALLEL LINE, 28.71 FEET TO A POINT ON THE SOUTHEAST LINE OF SAID LOT 15; THENCE NORTH 38 DEGREES 09 MINUTES 50 SECONDS WEST, ALONG SAID SOUTHEAST LINE, 50.61 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 15; THENCE NORTH 51 DEGREES 51 MINUTES 41 SECONDS EAST ALONG SAID NORTHWEST LINE OF BLOCK 3, 28.82 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 1456 SQUARE FEET, MORE OR LESS, THEREIN. PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1, AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF 2004-2024 HOMEOWNERS' ASSOCIATION RECORDED ON NOVEMBER 29, 2004 AS DOCUMENT NO. 0433444005, AND AS CREATED BY THE DEED RECORDED NOVEMBER 29, 2004 AS DOCUMENT NO. 0433444006 FOR ENJOYMENT OF AND ACCESS OVER THE COMMON AREAS, AS DESCRIBED THEREIN. SITUATED IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO JIAN WU LIN XING CHEN HUSBAND AND WIFE TENANTS BY THE ENTIRETY BY DEED FROM SHU SHAN TAN PEI LI YU HUSBAND AND WIFE DEXIN TAN SINGLE RECORDED 08/08/2005 IN DEED BOOK 0522042283 PAGE 3, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

TAX ID# 17-31-223-011