

UNOFFICIAL COPY

Doc#: 1823219291 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/20/2018 11:04 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Elizabeth Thomsen
10011 S. Centennial Parkway #340
Sandy, UT 84070
9941811158982992



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank
Original Mortgagor: Vijay Singh and Amy Obloy married as husband and wife
Recorded in Cook County, Illinois, on 9/10/2014 as Ins # 1425347090
Date of Mortgage: 08/29/2014
Property Address: 444 W Blackhawk St Apt 2, Chicago IL 60610
Legal Description: See attached Exhibit A
PIN#: 17-04-110-067-1002

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
8/17/2018

TCF National Bank

By: 

Lori Whitehead, Authorized Agent
by Power of Attorney dated 10/17/2017

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 8/17/2018 by Lori Whitehead who acknowledge to be the Authorized Agent of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public
My Commission expires: 3/26/2022



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EXHIBIT A

PARCEL 1:

UNIT NUMBER 2 IN THE 444 W BLACKHAWK AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN BLOCK 2 IN MARK SKINNER'S SUBDIVISION OF BLOCK 2 AND 3 AND THE WEST 33 FEET OF BLOCK 1 OF THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST % OF THE NORTHWEST % OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0727015034; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S2 AND PARKING SPACE P-2 AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0727015034,