UNOFFICIAL COP'

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 0630107135

Doc#. 1823219619 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/20/2018 01:58 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become questhereon to TOWD POINT MASTER FUNDING TRUST 2018-PM11, WHOSE ADDRESS IS C/O FIRSTKEY MORTGAGE, CLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022 (855)426-0585, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/12/2006, and made by SINCLAIR KOSSOFF AND HELEN KOSSOFF to MORTGAGE ELECTRONIC REGISTRATION SYS'(F./C, INC., AS NOMINEE FOR CITIBANK FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS and recorded 08/15/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0622749121.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-25-310-018-0000, 10-25-310-019-0000

Property is commonly known as: 2901 W BIRCHWOOD A7, CHICAGO, IL 60645.

Dated this 20th day of August in the year 2018 CITIMORTGAGĚ, INC.

DANIELLE BURNS

VICE PRESIDENT

JANA CIC All persons whose signatures appear above are employed by NTC, have qualified authority the sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of August in the year 2018, by Danielle Burns as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DENISE COTE

COMM EXPIRES: 09/13/2021

DENISE COTE Notary Public - State of Florida Commission # GG 142890 My Comm. Expires Sep 13, 2021 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 402745622 2018WL-009A MIN 100011506301071354 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201808-09:23:42 [C-2] EFRMIL1



D0032346895

1823219619 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

LOT 2 (EXCEPT THE WEST 5 FEET) THEREOF) AND ALL OF LOT 1 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S BIRCHWOOD AVENUE ADDITION TO ROGERS PARK BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.