

# UNOFFICIAL COPY



Doc# 1823222021 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/20/2018 11:57 AM PG: 1 OF 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 580af51a-88f2-4fec-8f75-844c95628bcf

DOCID\_24187868609424153

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JULIE V. DANG, AS TRUSTEE OF THE JULIE V. DANG REVOCABLE TRUST, DATED MARCH 12, 2015, RUPINDER S DANG, dated 09/26/2015 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1528115023, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached. (TAX ID 14-05-407-018-1008)

Property Address: 5747 N SHERIDAN ROAD GH CHICAGO IL 60660  
PIN: 14-05-407-018-1007

WITNESS my hand this 02 day of August, 2018.

Mortgage Electronic Registration Systems, Inc.

Tracy Elizabeth Duran, Assistant Secretary

S 4  
P 3  
S N  
M N  
SC 7  
E 4  
INT 9/16  
D 9-13-18

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Property of Cook County Clerk's Office

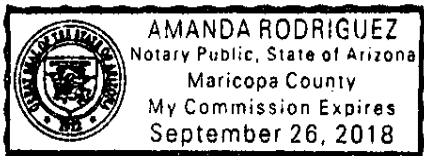
## NOTARIAL ACKNOWLEDGMENT

DOCID\_24187868609424153

Attached to Release of Mortgage or Trust Deed by Corporation dated: 02 day of August, 2018.  
3 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 08/02/18, before me, Amanda Rodriguez, Notary Public, personally appeared Tracy Elizabeth Duran, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



*Amanda Rodriguez*  
\_\_\_\_\_  
Amanda Rodriguez, Notary Public

JULIE V. DANG, AS TRUSTEE OF THE JULIE V. DANG REVOCABLE TRUST, DATED MARCH 12, 2015,  
RUPINDER S DANG  
5747 N SHERIDAN RD APT GH  
CHICAGO, IL 60660

Document Prepared By:  
First American Mortgage Solutions, LLC  
When Recorded Return To:  
Bank of America, N.A.  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas, TX 75261-9943

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DOCID12187868609485457

Attached to Release of Mortgage or Trust Deed by Corporation

3 pages including this one

**Legal Description****UNITS G AND H IN LAKESHORE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:****PARCEL 1:****LOT 15 AND THE NORTH 14 FEET OF LOT 16 (EXCEPT THE WEST 14 FEET OF SAID LOTS CONDEMNED FOR SHERIDAN ROAD FORMERLY SHEFFIELD AVENUE) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.****PARCEL 2:****THAT PART OF THE EAST FRACTIONAL 1/2 OF SAID SECTION 5, LYING EAST OF AND ADJOINING PARCEL 1 AND LYING BETWEEN THE NORTH AND SOUTH LINES OF SAID PARCEL 1, EXTENDED EAST TO INTERSECT WEST LINE OF LINCOLN PARK, AND LYING WEST OF SAID WEST LINE OF LINCOLN PARK AS SAID WEST LINE IS SET FORTH ON PLAT RECORDED JULY 16, 1931 AS DOCUMENT 10938695 WHICH SAID WEST LINE IS FURTHER DESCRIBED AS FOLLOWS:****BEGINNING AT A POINT ON A LINE 14 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 16 EXTENDED SAID POINT BEING 240.74 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED; THENCE NORTHERLY 64.14 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 15, EXTENDED SAID POINT BEING 236.41 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26502277, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**