


# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Fannie Mae Loan # 1684425119



Doc# 1823344045 Fee #40.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 08/21/2018 12:19 PM PG: 1 OF 2



## ASSIGNMENT OF MORTGAGE

**CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED 10/31/2016, AS INSTRUMENT NUMBER 1630534013 AND THE ASSIGNMENT RECORDED ON 04/10/2017, AS INSTRUMENT NUMBER 1710019024.**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/22/2002, and made by DEBRA D. THOMAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PENINSULA POSTAL CREDIT UNION., ITS SUCCESSORS AND ASSIGNS and recorded 11/04/2002 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0021216598. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 29-09-226-043-0000

Property is commonly known as: 14641 SOUTH WABASH, DOLTON, IL 60419.

Dated on 8/3 /2018 (MM/DD/YYYY)

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

By: Danielle Burns

Danielle Burns  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8/3 /2018 (MM/DD/YYYY) by Danielle Burns as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Shields  
Nicole Shields  
Notary Public - State of FLORIDA  
Commission expires: 08/05/2020



NICOLE SHIELDS  
Notary Public - State of Florida  
My Comm. Expires August 5, 2020  
Commission # GG126925

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 403958327 2017-NPL3-CIP1-SALE MIN 100058900001705474 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T311807-03:31:23 [C-2] FRMIL1



\*D0032018064\*

Handwritten notes: 5/27, S P S M N S C S E, INT 9/16, 08-16-18

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'EXHIBIT A'

THE SOUTH 10 FEET OF LOT 10 (EXCEPT THE EAST 8 FEET THEREOF) AND THE NORTH 33 FEET OF LOT 9 (EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 2 IN TOWN AND COUNTRY HOMES FIFTH ADDITION TO IVANHOE, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF LOT 3 IN VERHOEVEN'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1945 AS DOCUMENT NUMBER 13613069 ALL IN CCI.



\*403958327\*



\*D0032018064\*

Property of Cook County Clerk's Office