

UNOFFICIAL COPY

Prepared By: Mitesh Chavda
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047



Doc# 1823344038 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2018 11:54 AM PG: 1 OF 3

Loan Number: 1439165695

Lender ID: 429

MIN: 1006986-0000044690-3

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FLAGSHIP FINANCIAL GROUP, LLC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): ROBERT L. GRAHAM

Original Instrument No: 1621615061 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 07/25/2016 Original Recording Date: 08/03/2016

Property Address: 5931 W BERENICE AVE, CHICAGO, IL, 60634-2631

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 13-20-212-008-0000

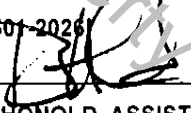
PIN #: 13-20-212-008-0000 County : COOK, State of Illinois

S Y/S
P 3
S NO
M NO
SC Y/S
E Y/S
INT AG
D Aug 16 2018

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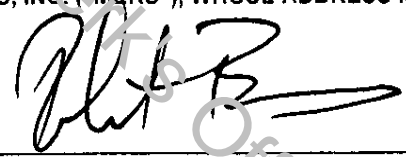
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **August 07, 2018**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026


By: **BETTINA HONOLD, ASSISTANT SECRETARY**

STATE OF Illinois }
COUNTY OF LAKE }

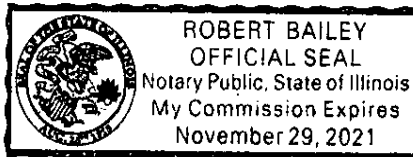
This instrument was acknowledged before me on **August 07, 2018** by **BETTINA HONOLD**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation
Witness my hand and official seal on the date hereinabove set forth.



ROBERT BAILEY, Notary Public

My Commission Expires: **11/29/2021**

Loan Number: 1439165695



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Loan Number :1439165695

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 10 IN RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN BLOCK 13 IN MARTIN
LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF
SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proprietor of Cook County Clerk's Office