UNOFFICIAL COPY

Doc#. 1823355132 Fee: \$70.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/21/2018 09:40 AM Pg: 1 of 12

Prepared by:
Barnes & Thornburg LLP
11 South Mendian Street
Indianapolis, Indiana 46204
Attention: Michael J. Kaye, Esquire

RELEASE OF REAL ESTATE MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND FIXTURE FILING

THIS IS TO CERTIFY that the Real Estate Mortgage, Security Agreement, Assignment of Rents and Fixture Filing executed by PDK Ventures LLC in favor of JPMorgan Chase Bank, N.A., in its capacity as administrative agent ("Mortgagee"), dated as of September 23, 2011 and recorded September 30, 2011 as Instrument No. 1127341132, with the Recorder of Cook County, Illinois, is hereby fully released.

IN WITNESS WHEREOF, Mortgagee has caused in Release of Real Estate Mortgage, Security Agreement, Assignment of Rents and Fixture Filing to be executed by its duly authorized representative this 24" day of September, 2016.

JPMorgan Chase Bank, N.A., as administrative agent

Thomas W. Harrison, Authorized Officer

4317441.1 (Cook County, Illinois)

UNOFFICIAL COPY

STATE OF INDIANA)
) SS
COUNTY OF MARION)

Before rie. a Notary Public in and for said County and State, personally appeared Thomas W. Harrison, known to me to be an Authorized Officer of JPMorgan Chase Bank, N.A., who acknowledged the execution of the foregoing Partial Release of Real Estate Mortgage, Security Agreement, Assignment of Rents and Fixture Filing for and on behalf of said bank.

WITNESS my hand and Notarial Seal this day of September, 2016.

Notary Public - Signature

Notary Fullin - Printed

My Commission Expires: 7 9. 2021

My County of Residence: Marion

SHELLIE # NN BERNING Notary Public: Seal State of Indiana My Commission Expires (ul 9, 2021

(Cook County, Illinois)

1823355132 Page: 3 of 12

UNOFFICIAL COPY

Exhibit A

Legal Description



CC#116829

LOT 1 IN PART OF PHASE ONE OF MILL CREEK P. U. D., BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HILINOIS.

Tax. Parcel ID No. 23-33-201-012-0000
Address: 13056 South LaGrange Road, Palos Park, IL 60464-1719
1168-996/29

8DDB01 5973976v1

UNOFFICIAL COPY

Exhibit A Legal Description (13)

CC#116831

LOTS 1 AND 2 IN WILLIAM J. MCENERY'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 5 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES, BEING A SUBDIVISION OP THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE COUNTY, ILLINOIS.

Tax Parcel ID No. 24-15-115-011-000 and 24-15-115-012-000 Address: 10601 S. Cicero Ave., Oak Lawn, IL 60453-5206 116831/1266/6706

BDDB01 5973987v1

1823355132 Page: 5 of 12

UNOFFICIAL COPY

Exhibit A Legal Description

(24)

CC#136899

LOTS 49, 50, 51, 52, 53 AND 54 IN BENTON'S ADDISON STREET ADDITION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Fax Pircel ID No(s). 14-20-407-023-0000; 14-20-407-024-0000; and 14-20-407-025-0000

Address: 801 West Addison Street, Chicago, IL 60613-4344
136899/127176713

1823355132 Page: 6 of 12

UNOFFICIAL COPY

لمنك

Exhibit A

Legal Description



Cc#136955

PARCEL 1:

LOTS 71 TO 73, INCLUSIVE IN ALBERT WISHER'S SUBDIVISION OF BLOCKS 1 AND 2 OF THE WEST 1/2 OF OUTLOT 7 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WARCEL 2:

LCI : IN ALBERT WISNER'S SUBDIVISION OF BLOCKS 1 AND 2 OF THE WEST 1/2 OF CHILOT 7 IN CANAL TRUSTERS' BUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 75 AND THE WEST 1.01 FOOT OF LOT 76 IN ALBERT WISNER'S SUBDIVISION OF BLOCKS 1 AN) 7 OF THE WEST 1/2 OF OUTLOT 7 IN CANAL TRUSTEES' SUBDIVISION OF TITE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TYLET PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 76 (EXCEPT THE WEST 1.00 FOOT THEREOF) AND THE WEST 1.00 FOOT OF LOT 77 IN ALBERT WISNER'S SUBDIVISION OF BLOCK', L AND 2 OF THE WEST 1/2 OF OUTLOT 7 IN CANAL TRUSTERS' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF 7°5 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel ID No(s). 14-29-227-022-0000; 14-29-227-023-0000; 14-29-227-024-0000; and 14-29-227-025-0000

Address: 1160 (1169) W. Diversey Parkway, Chicago, IL 60614-1319 136955/6737

BDDB01 5974756v1

1823355132 Page: 7 of 12

UNOFFICIAL COPY

Exhibit A Legal Description



CC#136964

THE EAST HALF OF LOT 6 AND ALL OF LOTS 7 AND 8 IN BLOCK 36 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST HALF OF SOUTH EAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel ID No(s). 17-04-436-051-0000; 17-04-436-052-0000; 17-04-436-053-0000; and 17-04-436-054-0000

Address: 5. (W. Chicago Ave., Chicago, II. 60610-3024
136964/6736

RDDB01 5974801v1

1823355132 Page: 8 of 12

UNOFFICIAL COPY

. Exhibit A Legal Description



CC#137033

PARCEL 1:

LOTS 53 AND 64 IN FRANK DE LUGACH BEVERLY MANOR, BEING A SUBDIVISION OF PART OF LOT 1 OF SCAMMONS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL PLANDIAN, TOGETHER WITH THE 16 FOOT VACATED PUBLIC ALLEY LYING BOUTH AND ACCOMING SAID LOTS (VACATED BY THE VILLAGE OF EVERGREEN PARK BY OPDIMANCE NO. 23-1968 AND RECORDED AS DOCUMENT 20576516 ON AUGUST 7, 1968) IN COO', COUNTY, ILLINOIS.

PARCEL Z'

THAT PART OF LOT 1 IN SCAMMONS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST % OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 148 FEET WEST OF THE EAST LINE OF SAID LOT 1 AND 50 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE WEST ALONG A LINE PARLLEL WITH THE SAID NORTH LINE, BEING THE SOUTH LINE OF WEST 87TH STREET AS CONVEYED TO THE COOK COUNTY HIGHWAY DEPARTMENT BY DEED RECORDED JULY 30, 1968 AS DOCUMENT 20567982, A DISTANCE OF 252 FEET 4 INCHES TO THE EAST LINE OF LOT 53 IN FRANK DE LUGACH BEVERLY MANOR SUBDIVICA; THENCE SOUTH ALONG SAID EAST LINE OF LOT 53 AND SAID LINE EXTENDED TO THE SOUTHEAST CORNER OF THE VACATED 16 FOOT PUBLIC ALLEY; THENCE EAST ALONG A LINE PARALLEL WITH AND 166 FEET SOUTH OF THE NORTH LINE OF LOT 1 A LISTANCE OF 263 FEET 4 INCHES TO A POINT 137.0 FEET WEST OF THE EAST LINE OF LOT 1; HENCE NORTH ALONG A LINE PARALLEL WITH SAID EAST LINE A DISTANCE OF 11.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE AFORESAID NORTH LINE A DISTANCE OF 11.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE AFORESAID NORTH LINE A DISTANCE OF 11.0 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE FIRST LINE OF LOT 1 A DISTANCE OF 109.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINGIS.

Tax Parcel ID No(s). 24-01-202-009-0000; 24-01-202-010-0000; Ing/24-01-203-029-0000 Address: 2635 W. 87th Street, Evergreen Park, IL 60805-1102 137033/6740

BDDB0I 5976184v1

1823355132 Page: 9 of 12

UNOFFICIAL COPY



Exhibit A Legal Description

CC#137084

THAT PORTION OF THE NEST 1/4 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 27, AFORESAID; THENCE NORTH ON THE WEST LINE OF SAID SECTION 27, 190 FEBT; THENCE EAST ON A LINE PARALLEL WITH AND 190 FEBT NORTH OF THE SOUTH LINE OF SAID SECTION 27, 190 FEBT TO THE SOUTH LINE OF SAID SECTION 27, 190 FEBT TO THE PLACE OF BEGINNING, (EXCEPT THOSE PARTS THAPAOT TAKEN OR USED FOR ROADS AND HIGHWAYE) IN COOK COUNTY, ILLINOIG.

Tax Parcel ID No. 10-27-307-016-0000
Address: 7201 North Cicero / ve., Lincolnwood, IL 60712-1611
137084/1281/6719

BDDB01 5975104v1

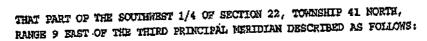
1823355132 Page: 10 of 12

UNOFFICIAL COPY

Exhibit A

Legal Description

CC#116811



COMMERCING AT A POINT IN THE WEST LINE OF SAID SECTION 537.9 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION; THENCE SOUTH 69
DEGREES 30 MINUTES EAST, 84.4 FEET TO A POINT IN THE EAST LINE OF A RELIC HIGHWAY 3. B. I. ROUTE NUMBER 59 FOR A POINT OF REGINNING;
19.10 E SOUTH 89 DEGREES 30 MINUTES EAST 136 FEET; THENCE NORTH 7
DEGREES WEST 289.77 FEET TO THE PRESENT SOUTH LINE OF CHICAGO ELGIN ROAD; AFAICE NORTH 83 DEGREES 40 MINUTES WEST ALONG SAID SOUTH LINE;
141.2 FIRT; THENCE ON A CURVE TO THE LEFT HAVING A RADIUS OF 25 FEET A DISTANCE OF 41.82 FEET TO THE EAST LINE OF ROUTE 59; THENCE SOUTH 0 DEGREES 35 MINUTES 50 SECONDS WEST ALONG THE EAST LINE OF ROUTE-59, 277.39 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Tax Parcel ID No. 06-22-302-004-0000
Address: 351 South Sutton Road, Streamwoof, II, 60107-2351
116811/6726

BDDB01 5973849v1

1823355132 Page: 11 of 12

UNOFFICIAL COPY

Exhibit A Legal Description



CC#136863

LOTS 1, 2, 3 AND 4 IN CHICAGO TITLE AND TRUST COMPANY'S SUBLIVISION OF BLOCKS 66, 67 AND 68 (EXCEPT THE WEST 37 FEET THEREOF TAKEN FOR STREETS) OF THAT PART OF CIRCUIT COURT PARTITION LYINGIN SECTION 31, TOWNSHIP 39 NORTH, RANCES 13 EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Ta: Parcel D No. 16-31-407-031-0000
Addles: 5400 Ogden Avenue #14, Berwyn, IL 60402-3725
136865,127/5/6756

BDDB01 5974518v1

1823355132 Page: 12 of 12

UNOFFICIAL COPY

Exhibit B

DESCRIPTION OF PROPERTY

All tangible personal property now or hereafter owned by Mortgagor and used or intended for use in constructing, furnishing, equipping and operating all improvements located on the real estate described in Exhibit A attached hereto (the "Property"), as the same may be completed or enlarged from time to time, including, without limiting the generality of the foregoing, any and all buildings and improvements now or hereafter erected thereon, including, but not limited to, building materials and supplies stored on the Property, fixtures, attachments, appliances, eour ment, machinery and other articles attached to said buildings and improvements (the "Improvements"), including all goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarm systems, office air conditioning, heating, refrigerating, electronic monitoring entertainment, recreational, window or structural cleaning rigs, maintenance equipment, exclusion of vermin or insects, removal of dust, refuse or garbage, and all other equipment of every kind), lobby and all other indoor and outdoor furniture (including tables, chairs, planters, desks, so fas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including ice boxes, refrigerators, fans, heaters, stoves, water heaters and incinerators), rugs, carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, venezian blinds, curtains, lamps, chandeliers and other lighting fixtures and office maintenance and other supplies (hereinafter collectively called the "Personal Property"); and

All estate, interest, right, title and any other demand or claim, which Mortgagor now has or may hereafter acquire in any plans and specifications construction contracts, construction management agreements, material purchase agreements, ovilder's and manufacturer's warranties and insurance proceeds with respect to the Property, the Improvements or the Personal Property. and any and all awards made for the taking by eminent domain or by any proceeding or purchase in lieu thereof, of the whole or any part of the Property, the Personal Property or the Improvements, including, without limitation, any awards resulting from a change of grade of streets and awards for severance damages; together with all rents, issues profits, royalties, income and other benefits derived from the Property, (collectively the "Revis"), subject to the right, power and authority given to Mortgagor to collect and apply such Rents; ogether with all leasehold estate, right, title and interest of Mortgagor in and to all leases or subleases covering the Property and/or the Improvements or any portion thereof now or hereafter existing or entered into, and all right, title and interest of Mortgagor thereunder, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature; together with all right, title and interest of Mortgagor in and to all options to purchase or lease the Property and/or the Improvements or any portion thereof or interest therein, and any greater estate in the Property and/or the Improvements owned or hereafter acquired; together with all interests, estate or other claims, both in law and in equity, which Mortgagor now has or may hereafter acquire in the Property and/or the Improvements.