# UNOFFICIAL CC

Doc#. 1823357049 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/21/2018 10:58 AM Pg: 1 of 3

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 3 First American Way Santa Ana, California 92707 ANTHONY TRAN

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 673) 3 First American Way Santa Ana, California 92707

MERS MIN#: 100855713619792707 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 49/4460RL1

Loan#: 9801521296

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TIANMING WU AND ZHUANG KANG, HUSBAND AND WIFE, AS TENANTS BY THE **ENTIRETY** 

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MAY 24, 2013 Recorded on: JUNE 04, 2013 as Instrument No. 1315556030 in Book No. --- at Page No. -10/4's Office

Property Address: 5444 S ELLIS AVE UNIT D, CHICAGO, IL 60615-5008

County of COOK, State of ILLINOIS

PIN# 20-11-321-021-1008

Legal Description: See Attached Exhibit

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# **UNOFFICIAL COPY**

Loan#: 9801521296 Srv#: 4974460RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON \_\_AUG\_1 / ZUI8\_\_\_\_\_\_

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING, LLC,

ITS SUCCESSORS AND ASSIGNS

By:
Jamus M. Van Keirsbelk, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfilmess, accuracy, or validity of that document.

State of

**CALIFORNIA** 

County of **ORANGE** 

On AUG 1 7 2018 before me, Luis Fregoso, a Notary Public, personally appeared Jamie M. Van Keirsbelk, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in h s/he./their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon b half of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Luis Fregoso

COMM. #2169974

Notary Public California & Orange County

My Comm. Edit 27: 29, 2020

Office

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## **UNOFFICIAL COPY**

#### Exhibit A

Legal Description: UNIT D IN THE HEARTHSTONE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL **ESTATE**:

LOTS 12, 13, 16 AND 17 IN BLOCK 13 IN EGANDALE, BEING A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11. TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 31, 1991 AS NUMBER 91259766 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 20-11-321-021-1008

INS AN COUNTY CLOPATS OFFICE Property Address: 5444 S. FLL'S AVENUE, UNIT D, CHICAGO, IL 60615

4974460RL1