UNOFFICIAL COP

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

**Loan Number 80215114** Pipeline ID T-123



.Doc# 1823316076 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2018 01:00 PM PG: 1 OF 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSUPANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL FANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these processes of the contraction of (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (800)935-9935, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/16/2003, and made by MARTIN RUIZ AND MARIA JENNY ALANIS to WASHINGTON MUTUAL BANK, FA and recorded 07/18/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0319932088. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 11-31-120-064-1001

Property is commonly known as: 2045 W MORSE #G, CHICA JO, IL 60645.

<u>/ 2018</u> (MM/DD/YYYY) <u>/ଠેચ</u>ે JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Ву:	N4 5 5 1, 100 5
I'eisha C Merrell 	O N N N N N N N N N N N N N N N N N N N
STATE OF LOUISIANA PARISH OF OUACHITA On \( \frac{\dagger}{\dagger} \frac{\dagger}{\dagger} \frac{\dagger}{\dagger} \frac{\dagger}{\dagger} \text{(MM/DD/YYYY), before me appeared}	l'eisha C Merrell , to me
personally known, who did say that he/she/they is/are the	Vice President of JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST F	BY PURCHASE FROM THE FEDERAL DEPOSIT
INSURANCE CORPORATION AS RECEIVER OF WASHINGTON I	

BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors.

and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

**EVA REESE** OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 17070** 

Notary Public - State of LOUISIANA Commission expires: Upon My Death

l'eisha C Merrell **Document Prepared By:** 

JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

Monroe, LA, 71203, 800-401-6587

JPMC2 403169388 FNMARPL1-2 PM9\_TERM T051807-05:57:12 [C-3] FRMIL1





\*D0031558287\*

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## 'EXHIBIT A'

PARCEL 1: UNIT G IN THE 2045 W. MORSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 35.00 FEET OF THE WEST 230.00 FEET (EXCEPTING THE NORTH 125.00 FEET THEREOF, AND EXCEPTING THE SOUTH 125.00 FEET THEREOF) OF LOT 3 AND THE EAST 50.00 FEET OF THE WEST 245.00 FEET OF THE NORTH 125.00 FEET OF LOT 3 IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745041, TOGETHER WITH AN UNDIVIDED PERCENTAGE HE MON EL S DOCUME.

\*403169388\*\*

OF COOK COUNTY CLOTHER COUNTY CLOTHER COUNTY COUNTY CLOTHER COUNTY COUNTY CLOTHER COUNTY COUNTY CLOTHER COUNTY COUNTY CLOTHER COUNTY COUNTY CLOTHER COUNTY COUNTY CLOTHER COUNTY CLOT INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-G A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0317745041.

