

# UNOFFICIAL COPY



\*1823316087\*

Doc# 1823316087 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2018 02:44 PM PG: 1 OF 3

Prepared By: Shivani Chavan  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 142160824

LENDER ID: 21J

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that, BANK OF HOPE F/K/A BBCN BANK mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KI SOO HAN (AKA KISOO HAN), MARRIED TO MIN S HAN

Original Instrument No: 0614533059 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 05/10/2006 Original Recording Date: 05/25/2006

Property Address: 1026 CASTILIAN CT #218 GLENVIEW, IL, 60025

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 04-32-200-020-1105

PIN #: 04-32-200-020-1105 County: COOK County, State of Illinois

S Y  
P 3  
S N  
M N  
S CY  
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INTD  
D 8/16-18

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of August 02, 2018

**BANK OF HOPE F/K/A BBCN BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047**

*Keith Gerhardt*

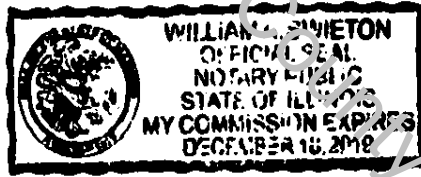
By: **KEITH GERHARDT, VICE PRESIDENT**

STATE OF Illinois  
COUNTY OF LAKE

This instrument was acknowledged before me on August 02, 2018 by **KEITH GERHARDT**, as **VICE PRESIDENT** of **BANK OF HOPE F/K/A BBCN BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

*Wm A Swieton*



**WILLIAM A SWIETON, Notary Public**  
My Commission Expires: **12/18/2019**

Clerk's Office

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Loan Number :1421860824

## EXHIBIT "A"

UNIT D-183 IN CASTILIAN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25378419 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office