

UNOFFICIAL COPY



1823317043

Doc# 1823317043 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2018 01:49 PM PG: 1 OF 3

Release of Mortgage by Corporation

This instrument was prepared by the
First National Bank in Staunton by:
amb

Know All Men By These Presents:

That the FIRST NATIONAL BANK
IN STAUNTON, a corporation existing
under the laws of the State of Illinois, for
and in consideration of one dollar and for
other good and valuable considerations, the receipt whereby confessed, does hereby Remise,
Convey, and Quit Claim unto

Brian Harris

of the County of **Cook** and the State of Illinois, all the right, title, interest,

claim or demand whatsoever it may have acquired in, through or by a certain mortgage

deed bearing date the **19th** day of **October** A.D. **2016** , and

recorded in the recorder's office of **Cook** County in the State of Illinois, in

Book of records on page , as Document No. **1632008017**

to the premises therein described, situated in the County of **Cook** and State of

Illinois, as follows, to-wit:

Document No. 1632008017

IN TESTIMONY WHEREOF, The said FIRST NATIONAL BANK IN STAUNTON hath

hereunto caused its corporate seal to be affixed and these presents to be signed by

Shannon Scheffel and attested by **Bonnie Coleman** this 12th day of July A.D. 2018

Seal

By:
Vice President

Attest:
Vice President

S Y
P 3
S N
M N
SC Y
E Y
INTAV
D 8-14-18

UNOFFICIAL COPY

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 616 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN METROPOLITAN PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT-NUMBER 99214670, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE F P-161, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

Property of Cook County Clerk's Office