UNOFFICIAL CO

PREPARED BY: S. KISSEL **CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222

RECORD & RETURN TO:

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

8507 W 170TH PLACE, TINLEY PARK, N., 60477

PROPERTY ID #: 27261230040000

Doc# 1823317007 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2018 09:53 AM PG: 1 OF 2

RELEASE OF MORTGAGE

A certain Mortgage dated 12/18/2004, was made by PHILLIP E LULLO AND TINA J LULLO to PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR TO MIDAMERICA BANK, FSB BY MERGER, which Deed of Trust was recorried in Instrument No. 0500702344, Book No., Page No. in the amount of \$100,000.00. This wic tgage was recorded or registered in the county recording office of COOK County, ILLINOIS . This Murtgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on JUN 05 2018

PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR TO MIDAMERICA BANK, FSB BY MERGER

Adam Lott

Officer

STATE OF **PENNSYLVANIA** COUNTY OF ALLEGIZED

Unit Clork before me, the undersigned, a Notary Public in said State, personally appeared Adam Lott personally known to me (or proved to me on the basis of satisfacto v evidence) to be the person who executed the within instrument as Officer respectively, on behalf of PNC SANK, NATIONAL ASSOCIATION AS SUCCESSOR TO MIDAMERICA BANK, FSB BY MERGER, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

DARLENE JERMALOWSKI, NOTARY PUBLIC CITY OF PITTSBURGH, ALLEGHENY COUNTY MY COMMISSION EXPIRES JULY 22, 2018

ACCOUNT#: 015-07-00021043

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LOT 8 IN CHERRY CREEK SOUTH, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS

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RECORDER OF DEEDS

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