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1823317008

Doc# 1823317008 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2018 09:58 AM PG: 1 OF 3

Prepared By: RISHVA SHAH
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1447304732

Lender ID: 333

MIN: 1006118-0000114186-2

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NATIONS DIRECT MORTGAGE, LLC DBA MOTIVE LENDING, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgage (S): DARNELL RICE, SINGLE MAN

Original Instrument No: 1810855182 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 04/12/2018 Original Recording Date: 04/18/2018

Property Address: 729 N HAMLIN AVENUE, CHICAGO, IL, 60624

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 16-11-104-010-0000

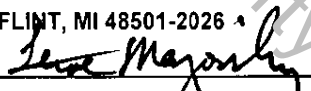
PIN #: 16-11-104-010-0000 County: COOK, State of Illinois

S Y
P 3
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INT DI
D 8-16-18

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **August 01, 2018**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026


By: **STEVE MAJOVSKY, ASSISTANT SECRETARY**

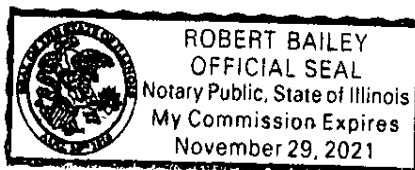
STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **August 01, 2018** by **STEVE MAJOVSKY, as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation
Witness my hand and official seal on the date hereinabove set forth.



ROBERT BAILEY, Notary Public
My Commission Expires: **11/29/2021**

Loan Number: 1447304732



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Loan Number :1447304732

**COOK COUNTY
RECORDER OF DEEDS**

EXHIBIT "A"

THE SOUTH 11 FEET OF LOT 17 AND ALL OF LOT 18 IN BLOCK 4 IN L.W.B. DAY'S SUBDIVISION OF
BLOCK 4 OF W.J. MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**COOK COUNTY
RECORDER OF DEEDS**

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RECORDER OF DEEDS**

Property of Cook County Clerk's Office