

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#: 1823319022 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/21/2018 08:53 AM Pg: 1 of 3

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7600009324**

**JAMES M PHELAN**

PO Date: 07/30/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JAMES M PHELAN; LAURA A PHELAN AKA LAURA A JASKIERSKI H/W**

to **PNC BANK NATIONAL ASSOCIATION** dated April 13, 2018 calling for the original principal sum of dollars  
(\$108,000.00), and recorded in Mortgage Record , page and/or instrument # 1813816017, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**3336 N DAMEN AVE UNI, CHICAGO IL - 60618**

Tax Parcel No. 14-19-323-049-1002

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 20th day of August, 2018.

**PNC BANK NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**SELENE RAY**  
Its **MORTGAGE OFFICER**

# UNOFFICIAL COPY

760009324

JAMES M PHELAN

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of August, 2018 ,  
personally appeared SELENE RAY, MORTGAGE OFFICER, of  
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

# UNOFFICIAL COPY

**JAMES M PHELAN**

**7600009324**

PO Date: **07/30/2018**

## EXHIBIT A

PARCEL 1: UNIT NUMBER 2 IN THE 3336 DAMEN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 44 IN BLOCK 16 IN C.T. YERKES SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44, ALL IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00898387, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00898387.