

# UNOFFICIAL COPY

Doc#: 1823319244 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/21/2018 10:27 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0388957247



PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 16-09-416-016-0000

## RELEASE OF MORTGAGE

The undersigned, **NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, located at **55 BEATTIE PLACE SUITE 500, MS-501, GREENVILLE, SC 29601**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 07, 2004** executed by **HARDIS WHITE AND VELMA WHITE, MARRIED TO EACH OTHER**, Mortgagor, to **SHOREBANK**, Original Mortgagee, and recorded on **JUNE 17, 2004** as Instrument No. **0416940040** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 23 IN GALBRAITH AND BOWER'S RESUBDIVISION OF LOTS 20 TO 57, BOTH INCLUSIVE, IN BLOCK 7 THE RESUBDIVISION OF BLOCKS 5 TO 8, BOTH INCLUSIVE, AND VACATED ALLEY ALL IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: **172 N. LAPORTE, CHICAGO, IL 60644**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 16, 2018**.

**NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING**

  
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**CYNTHIA MICHELLE BROCK, VICE PRESIDENT**

STATE OF **SOUTH CAROLINA** COUNTY OF **GREENVILLE** ) ss.

On **AUGUST 16, 2018**, before me, **DAVID MATEUSH**, personally appeared **CYNTHIA MICHELLE BROCK**, known to me to be the **VICE PRESIDENT** of **NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**DAVID MATEUSH (COMMISSION EXP. 07/21/2026)**  
NOTARY PUBLIC

