UNOFFICIAL COPY

Prepared By:swati Rabadiya Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich,II 60047

WHEN RECORDED MAIL TO: Dovenmueh & Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 500 47

Loan Number:1441/10398 LENDER ID:W12



Doc# 1823334051 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2018 11:41 AM PG: 1 OF 3

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that, NOTRE DAME FEDERAL CREDIT UNION mortgagee of a certain mortgage, whose parties, dates and recordin (in ormation are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JERRY G LANGLEY AND CAROLY I S LANGLEY, HUSBAND AND WIFE

Original Instrument No: 1633417055 Original Deed Book: N A Original Deed Page: N/A

Date of Note: 10/13/2016 Original Recording Date: 11/29/2016

Property Address:2100 N LINCOLN PARK W APT 7AS, CHICAGO, IL, 60614 Clart's Offic

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:14-33-206-047-1003

PIN #: 14-33-206-047-1003 County: COOK County, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of

August 01, 2018

-NOTRE DAME 55DEBA CREDIT UNION

By: BETTINA NONOLD, ASSISTANT SECRETARY

STATE OF Illinois **COUNTY OF LAKE**

This instrument was acknowledged before me on August 01, 2018 by BETTINA HONOLD, as ASSISTANT

SECRETARY of NOTRE DAME FEDERAL CREDIT UNION, on behalf of said copy

Witness my hand and official seal on the date hereinabove set forth.

The Clark's Office ROBERT BAILEY, Notary Public

My Commission Expires: 11/29/2021

ROBERT BAILEY OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires November 29, 2021

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Loan Number: 1441210398

EXHIBIT "A"

Unit No. 7-A in 2100 Lincoln Park West Condominium, together with its undivided percentage interest in the common elements, as definded and delineated in the Declaration of Condominium recorded as Document

22877064, as amended from time to time, in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

APN #: 14-33-206-047-1003

of County Clark's Office