

UNOFFICIAL COPY



1823334054

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc# 1823334054 Fee \$40.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 08/21/2018 11:52 AM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CHARLES W. FENNESSY, an unmarried person

and the heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage** dated June 19, 2011 and recorded June 28, 2011 in the Recorder's Office of **Cook County** in the State of **ILLINOIS**, as Document no(s) **111/946027** to the premises therein described, situated in the County of **Cook**, State of **ILLINOIS**, as follows, to wit:

****See attached Exhibit A attached hereto and made a part hereof****

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-29-302-015-000
Address(es) of premises: 1016 Walter Street, Lemont, IL 60439

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **17th day of July, 2018**.

FIRST BANK OF HIGHLAND PARK

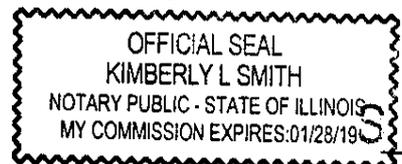
BY: David J. Giangio (seal) Attest: Scott Elza (seal)
David J. Giangio, Senior Vice President Scott Elza, Vice President

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of July, 2018

Kimberly L. Smith
Notary Public (Seal)



This instrument was prepared by: First Bank of Highland Park, 633, Skokie Blvd, Northbrook, IL 60062

Mail Recorded Document to: Charles W. Fennessy
1016 Walter Street
Lemont, IL 60439

S 7
P 2
S M
M N
SC 5
E 5
INT 9/16
D 9-20-18

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Exhibit "A"

LOT 6 IN BLOCK 5 IN FISCHBACH'S ADDITION TO LEMONT, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office