**UNOFFICIAL COPY** 

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3011898982 Pipeline ID T-123



Doc# 1823334014 Fee \$40,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2018 10:01 AM PG: 1 OF 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INJULANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL FANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANGAS LANE, MC 8000, MONROE, LA 71203 (800)935-9935, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/27/2006, and made by JUAN LLUPIAN AND ANA MARIA GODINES to WASHINGTON MUTUAL BANK, FA and recorded 02/09/2007 in the records of the Recorder or Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0704035085</u>. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 09-28-123-031-0000

By:

Property is commonly known as: 1745 STOCKTON AVE, DEC PLAINES, IL 60018.

Dated on 17 / 14 / 2018 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RELEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

——Vice President——	4,
STATE OF LOUISIANA PARISH OF OUACHITA	l'esha C Merrell
On D7 /14 /2018 (MM/DD/YYYY), before me appeared	to me
personally known, who did say that he/she/they is/are the	Vice President of JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST	BY PURCHASE FROM THIS FEDERAL DEPOSIT
INSURANCE CORPORATION AS RECEIVER OF WASHINGTON	
BANK, FA and that the instrument was signed on behalf of the corporation	(or association), by authority from its board of directors
and that he/she/they acknowledged the instrument to be the free act and dee	

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

l'eisha C Merrell

MARY BLANCHE
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 64436

Monroe, LA, 71203, 800-401-6587

JPMC2 403141909 FNMARPL1-2 PM9\_TERM T151806-05:19:12 [C-3] FRMIL1





\*D0031227760\*



Suite A,

1823334014 Page: 2 of 2

## **UNOFFICIAL COPY**

Exhibit A

Land situated in the County of Cook, State of Illinois, is described as follows:

LOT 5 (EXCEPT THE WEST 29.32 FEET THEREOF) IN CARFOTHERS AND BRAUN'S 2ND ADDITION TO DES PLAINES, BEING A SUBDIVISION ON THE NORTH 1/2 (EXCEPT THE SOUTH 3.5 FEET) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.