

# UNOFFICIAL COPY



\*1823334030\*

Doc# 1823334030 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2018 10:36 AM PG: 1 OF 2

## RELEASE DEED NO. 4075

### Prepared By:

**Mike Casper, Loan Servicer**

Forest Park National Bank & Trust Co.

7348 W. Madison St

Forest Park, IL 60130

### AFTER RECORDING SEND TO:

Anna L. Biggins

7925 Washington Blvd.

River Forest, IL 60305

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DONALD F BIGGINS AND ANNA L BIGGINS, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY, THE PROPERTY AT 7925 WASHINGTON BLVD, RIVER FOREST, IL 60305, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 8<sup>TH</sup> Day of MARCH 2018 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1807844030 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

THE NORTH HALF OF LOT 1 IN BLOCK 5 IN GALE AND BLOCK'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real Estate Index Number: 15-12-312-001-0000  
Address(es) of Premises(es): 7925 WASHINGTON BLVD, RIVER FOREST, IL 60305

INTENT TO RELEASE  
D 8-16-18

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its VICE PRESIDENT, OPERATIONS and attested by its SENIOR VICE PRESIDENT, OPERATIONS, and its corporate seal to be hereto affixed, this 8<sup>TH</sup> Day of AUGUST 2018.

By: Rosa M Paz  
Rosa M Paz, VP Loan Operations

Attest: Chuck Miller  
Chuck Miller, SVP Operations

This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

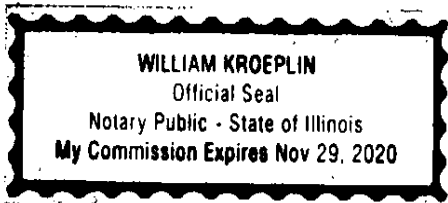
COUNTY OF COOK } SS.

I, William Kroepin A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA M PAZ, personally known to me to be VICE PRESIDENT, LOAN OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CHUCK MILLER, personally known to me to be the SENIOR VICE PRESIDENT, OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS and SENIOR VICE PRESIDENT, OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10 Day of August, 2018

William Kroepin  
NOTARY PUBLIC

Commission expires 12-9-2020



Property of County Clerk's Office