

UNOFFICIAL COPY



\*1823441028\*

Doc# 1823441028 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/22/2018 01:08 PM PG: 1 OF 2

This Instrument Prepared By:  
ALL CREDIT CONSIDERED MORTGAGE, INC.  
932 HUNGERFORD DRIVE, SUITE 6  
ROCKVILLE, MD 20850

After Recording Return To: \*  
~~All Credit Considered  
Mortgage, Inc.  
932 Hungerford Drive,  
Suite 6  
Rockville, Maryland  
20850~~

[Space Above This Line For Recording Data]

470346

**ASSIGNMENT OF MORTGAGE**

Loan Number: 59003055

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**FIRST NATIONAL BANK OF AMERICA**, 241 E. Saginaw, East Lansing, MI 48823

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/27/2018 executed by JUAN REYES AND ANGELA REYES HUSBAND AND WIFE, 1320 MAPLE AVENUE, BERWYN, ILLINOIS 60402

to All Credit Considered Mortgage, Inc.

a MARYLAND CORPORATION  
MARYLAND  
932 Hungerford Drive, Suite 6, Rockville, Maryland 20850

organized under the laws of the State of  
and whose principal place of business is

and recorded either:

- concurrently herewith; or
- on August 8, 2018, as Instrument No. 1822044039 in book \_\_\_\_\_, page \_\_\_\_\_, the County Recorder of Deeds of COOK County, ILLINOIS, describing land therein as:

LOT 8 IN BLCOK 17 IN SECOND ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN "L" SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 16,17,47,48,49,50,51, AND 52 IN THE SUBDIVISION OF SECTION 19. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-19-108-028-0000

Commonly known as: 1320 MAPLE AVENUE, BERWYN, ILLINOIS 60402

ILLINOIS ASSIGNMENT OF MORTGAGE  
ILAOM 04/28/17

\*  
First National Bank of America  
P.O. Box 980  
241 E. Saginaw  
East Lansing, MI 48823

S ✓  
P 2  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 145,000.00

All Credit Considered Mortgage, Inc., A MARYLAND CORPORATION

By: Janice Wedding (Seal)  
*VP of Underwriting*, Janice Wedding

\_\_\_\_\_  
[Space Below This Line For Acknowledgment]

State of ~~ILLINOIS~~ Maryland )  
County of ~~COOK~~ Montgomery ) ss.

I Anthony Chandler, Notary Public certify that  
(here give name of officer and his official title)

Janice Wedding

\_\_\_\_\_  
(name of grantor, and if acknowledged by the spouse, his or her name, and add "his or her spouse")

personally known to me to be the same person whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he (she or they) signed and delivered the instrument as his (her or their) free and voluntary act, for the uses and purposes therein set forth.

Dated: 7/30/2018



(Seal)

[Signature]  
(Signature of officer) Anthony Chandler