

UNOFFICIAL COPY

Prepared By: Niranjana Panchal
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047



1923444048

Doc# 1823444048 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/22/2018 02:20 PM PG: 1 OF 3

Loan Number: 142160177

LENDER ID: 21J

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that, **BANK OF HOPE F/K/A BBCN BANK** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **KI SOO HAN MARRIED TO MIN HAN**

Original Instrument No: **1236208204** Original Deed Book: **N/A** Original Deed Page: **N/A**

Date of Note: **11/20/2012** Original Recording Date: **12/27/2012**

Property Address: **1026 CASTILIAN C APT 218., GLENVIEW, IL, 60027-2455**

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No: **04-32-200-020-1105**

PIN #: **04-32-200-020-1105** County: **COOK** County, State of Illinois

S X
P 3
S N
M N
SC Y
E Y
INT 01
D 8-22-18

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of August 02, 2018

BANK OF HOPE F/K/A BBCN BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047

Keith Gerhardt

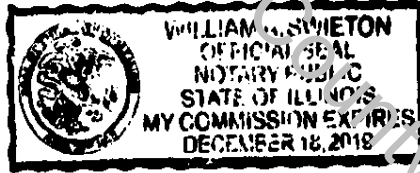
By: KEITH GERHARDT, VICE PRESIDENT

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on August 02, 2018 by KEITH GERHARDT, as VICE PRESIDENT of BANK OF HOPE F/K/A BBCN BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047, on behalf of said corporation

Witness my hand and official seal on the date hereinafore set forth.

William A Swieton



WILLIAM A SWIETON, Notary Public
My Commission Expires: 12/18/2019

Clerk's Office

UNOFFICIAL COPY

Loan Number :1421860477

EXHIBIT "A"

UNIT D-183 IN CASTILIAN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25378419 TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

Property of Cook County Clerk's Office