UNOFFICIAL CC

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1823449049 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/22/2018 09:58 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR NRZ PASS-THROUGH TRUST V-2, WHOSE ADDRESS IS, 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/07/2004, and made by SARA RODRIGUEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOI PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 01/14/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0401446123.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 19-17-204-007-0000

Property is commonly known as: 5741 W 55TH STREET, CHICAGO, IL 60638.

Dated this 21st day of August in the year 2018 NATIONSTAR MORTGÅGE LLC

nolsea Um o

CHELSEA LEMOS

VICE PRESIDENT LOAN DOCUMENTATION

JANA CIE All persons whose signatures appear above are employed by NTC, have qualified authority the sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of August in the year 2018, by Chelsea Lemos as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/02/2018

ALYSSA SAY **NOTARY PUBLIC** STATE OF FLORIDA Comm# GG167252 Expires 10/2/2018

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 403969318 TC 27_B MIN 100113200094811690 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T211808-09:18:23 [C-2] EFRMIL1





D0032366875

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Exhibit A

LOT 3 IN BLOCK 63 IN BARTLETT'S THIEL ADDITION TO GARFIELD RIDGE IN THE EAST HALF OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE INDIANA HARBOR SILT RAILROAD (EXCEPT THE WEST HALF OF THE WEST HALF OF THE WEST HALF OF THE MORTH THREE QUARTERS OF THE PAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 17, LYING EAST OF SAID RON OF THE INDIANA BELT RAILROAD IN COOK COUNTY, ILLINOIS.