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Doc#: 1823457025 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/22/2018 09:43 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_6636895100850100900766
3936450

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A., successor by merger to LaSalle Bank N.A. by First American Mortgage Solutions, LLC, as Attorney-in-Fact**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **JOHN M WALSH, SINGLE**, dated **09/02/2005** and recorded on **09/15/2005** in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0525822003**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

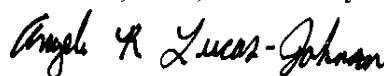
Legal Description: **LOT 65 IN ORIOLE PARK GARDENS, BEING A SUBDIVISION OF LOT 5 (EXCEPT THE EAST 10 ACRES THEREOF) IN A. HEMINGWAY'S SUBDIVISION) OF PART OF THE SOUTHEAST 1/4 OF SECTION 1, AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS INCLUDING VACATED STREETS BY ORDINANCE OF THE CITY OF CHICAGO DATED AUGUST 5, 1949 AND FILED IN TORRENS AS DOCUMENT 1263087, ALSO EXCEPT PART OF LOT 5 SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 AND THE WEST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, RECORDED SEPTEMBER 21, 1949 AS TORRENS DOCUMENT NUMBER 1263093, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

Property Address: **5551 N ODELL AVE CHICAGO, IL 60656**

PIN: **12-12-226-014-0000**

WITNESS my hand this date of 08/22/2018.

**Bank of America, N.A., successor by merger to
LaSalle Bank N.A. by First American Mortgage
Solutions, LLC, as Attorney-in-Fact**



Angela R Lucas-Johnson
Assistant Secretary

STATE OF NC
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Secretary of First American Mortgage Solutions, LLC, as Attorney-in-Fact for Bank of America, N.A., successor by merger to LaSalle Bank N.A.

Date: **08/22/2018**

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RODERICK COOPER
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires Aug. 21, 2022

Roderick Cooper

Roderick Cooper, Notary Public

JOHN M WALSH
5551 N ODELL AVE
CHICAGO IL 60656

Document Prepared By
First American Mortgage Solutions, LLC

When Recorded Return To:

Bank of America, N.A
TX2-979-01-30 / Lien Release
4500 Amon Carter Blvd.
Fort Worth TX 76155
(800) 669-6607

Property of Cook County Clerk's Office