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Doc# 1823416064 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/22/2018 12:34 PM PG: 1 OF 3

Return To:
10385 Westmoor Drive, Suite 100
Westminster, CO 80021
Attention: Denver DIL Title

Mail Tax Statements To:
FEDERAL NATIONAL MORTGAGE ASSOCIATION
P.O. BOX 650043, DALLAS TX 75263
Commitment Number: 180161025

SATISFACTION OF MORTGAGE

For valuable consideration paid, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, the holder of that Mortgage described as follows:

Mortgagee: BANK OF AMERICA, N.A.
Mortgagor: NARVELL LEWIS, JR., AS INDIVIDUALLY AND AS TRUSTEE OF THE NARVELL LEWIS JR., TRUST, DATED JULY 20, 2005
Dated: 12/04/2009
Recorded: 12/17/2009
Reference: INSTRUMENT NO 0935103057
Amount: \$216,818.00
Open Ended: NO

Assigned to Federal National Mortgage Association by Assignment recorded concurrently herewith.

which is a lien on the real property described below, acknowledges full satisfaction of that Mortgage.

ALL THAT PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 29, IN BLOCK 16, IN S.E. GROSS SUBDIVISION OF BLOCKS 15 TO 18 AND THE NORTH 1/2 OF BLOCKS 23 AND 24 IN DAUPHIN PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14,

3 of 3
Property Address: 646 E 88TH PL., CHICAGO, IL 60463

Bm

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EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM NARVELL LEWIS JR., DIVORCED AS SET FORTH
IN DOC # 0522218122 DATED 07/20/2005 AND RECORDED 08/10/2005, COOK
COUNTY RECORDS, STATE OF ILLINOIS.

25-03-210-042

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
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Executed by the undersigned this August 8, 2018.

**FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY DITECH
FINANCIAL LLC AS ATTORNEY IN FACT**

By: *[Signature]*

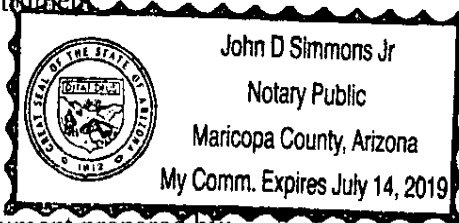
Name: Jonah Booker

Its: Assistant Vice President

*****POWER OF ATTORNEY RECORDED IN COOK COUNTY, IL ON 03/09/2017
#1706834088 *****

STATE OF Arizona
COUNTY OF Maricopa

The foregoing instrument was acknowledged before me on August 8, 2018 by Jonah Booker its AVP on behalf of **DITECH FINANCIAL LLC AS ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION** who is personally known to me or has produced Drivers License as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.



[Signature]
Notary Public

This instrument prepared by:
Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550,
Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.