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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1823419454 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/22/2018 01:51 PM Pg: 1 of 3

JAMES WEAVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0006286902
PRATHIMA CHENNAREDDY
PO Date: 08/13/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PRATHIMA CHENNAREDDY AND SATISHNATH CHENNAREDDY

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **March 12, 2010** calling for the original principal sum of dollars (**\$224,000.00**), and recorded in Mortgage Record , page and/or instrument # **1009140064**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1134 W GRANVILLE AVE APT 915, CHICAGO IL - 60650
Tax Parcel No. **14-05-204-028-1095, 14-05-204-028-1376**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **22nd** day of **August, 2018**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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0006286902

PRATHIMA CHENNAREDDY

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of August, 2018 ,
personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **JESSICA BAILEY**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 29, 2023

Notary Public
JESSICA BAILEY
My commission expires **3/29/2023**

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PRATHIMA CHENNAREDDY

0006286902

PO Date: **08/13/2018**

EXHIBIT A

UNIT 915 AND F-410 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-378, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102 AND AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1134 WEST GRANVILLE UNIT 915 CHICAGO, LL 60660

Property of Cook County Clerk's Office