

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#: 1823419480 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/22/2018 01:57 PM Pg: 1 of 2

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500377410**  
**CARL B INTERRANTE**  
PO Date: 08/02/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**CARL B INTERRANTE, KAREN L INTERRANTE**  
to **PNC BANK NATIONAL ASSOCIATION** dated May 16, 2014 calling for the original principal sum of dollars  
(\$249,000.00), and recorded in Mortgage Record , page and/or instrument # 1415019003, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**6128N LENOX AVE, CHICAGO IL - 60646**

Tax Parcel No. 13-04-207-032

LOT 8 AND THE NORTH 2 FEET OF LOT 9 IN BLOCK 7 IN BECKERS EDGEBROOK FOREST PRESERVE  
ADDITION, A SUBDIVISION OF LOTS 18, 19, 24 AND 25 IN BRONSONS PART OF CALDWELL RESERVE IN  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 22nd day of August, 2018.

**PNC BANK NATIONAL ASSOCIATION**

By

*Karen Borgia*

\_\_\_\_\_  
**KAREN BORGIA**  
Its **ASSISTANT VICE PRESIDENT**

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7500377410

CARL B INTERRANTE

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of August, 2018 ,  
personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of  
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**