

# UNOFFICIAL COPY

Doc#: 1823541042 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/23/2018 09:51 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0384562211

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID MOMSEN AND MARNIE MOMSEN** to **WELLS FARGO BANK, N.A.** bearing the date 11/05/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1432549092**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 11-07-110-040-0000

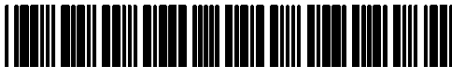
Property is commonly known as: 722 LINCOLN ST, EVANSTON, IL 60201.

**Dated this 22nd day of August in the year 2018**  
**WELLS FARGO BANK, N.A.**

  
\_\_\_\_\_  
**JEANETTE ROIKES**  
**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404346455 DOCR T221808-11:28:53 [C-2] ERCNIL1




\*D0032388836\*

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Loan Number 0384562211

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of August in the year 2018, by Jeanette Roikes as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

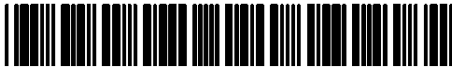
  
ALYSSA SAY  
COMM EXPIRES: 10/02/2018

 ALYSSA SAY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG167252  
Expires 10/2/2018

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 404346455 DOCR T221808-11:28:53 [C-2] ERCNIL1



\*D0032388836\*

Property of Cook County Clerk's Office

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## Exhibit A

LOT 5 IN EVANSTON HOMES RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 THROUGH 20 AND  
OUTLOT 21 IN EVANSTON HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST  
1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 1113834038, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office