

UNOFFICIAL COPY

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1823541021 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/23/2018 09:32 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WHOSE ADDRESS IS 451 7TH STREET S.W., WASHINGTON, DC 20410, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/14/2008, and made by CARLA R. SHOCK to WELLS FARGO BANK, N.A. and recorded 12/03/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0833854014.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 23-25-200-037-0000

Property is commonly known as: 11922 HAROLD, PALOS HEIGHTS, IL 60463.

Dated this 22nd day of August in the year 2018


NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

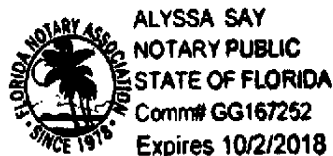

JEANETTE ROIKES
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of August in the year 2018, by Jeanette Roikes as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ALYSSA SAY
COMM EXPIRES: 10/02/2018



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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Exhibit A

LOT 9 IN BLOCK 5, IN ROBERT BARTLETT'S RESUBDIVISION OF LOTS 1, 2 AND 3 AND LOTS 9 TO 29, INCLUSIVE, IN BLOCK 5 AND LOTS 1, 2 AND 3 AND LOTS 9 TO 21 AND 23 TO 29, INCLUSIVE, IN BLOCK 6, IN A.G. BRIGGS AND COMPANY'S PALOS VISTA SUBDIVISION, IN THE SOUTHWEST $\frac{1}{4}$ OF SOUTHEAST $\frac{1}{4}$ OF SECTION 24, AND THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.