## **UNOFFICIAL COP'**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

**UST-Global** Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1823555068 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/23/2018 09:25 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARDEL AID FONG to JPMORGAN CHASE BANK, N.A., dated 02/15/2017 and recorded on 03/03/2017, in Book N/A, at Page N/A, and/or Document 1706246031 in the Recorder's Office of Cook County. State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 16-07-319-026-1023

Property Address: 856 WASHINGTON BLVD APT 2 CAX PARK, IL 60302-3870

Witness the due execution hereof by the owner and holder of said mortgage on 08/22/2018.

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty Vice President

State of Louisiana Parish of Ouachita Parish \( \int \)

My Clork's On 08/22/2018, before me appeared Ingrid Whitty, to me personally known, who did say that be/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on benear of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Lifetime Commission

Loan No.: 4802214598

Doris O. Britton Notary Public ID NO. 67753 Quachita Parish, La. Lifetime Commission

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 4802214598

### **EXHIBIT "A"**

UNIT 856-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KINZER COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010616202, IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE OF ODE TO OF COOK COUNTY CLERK'S OFFICE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 16-07-319-026-1033.