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Doc#. 1823555099 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 08/23/2018 09:35 AM Pg: 1 of 2

Recording Requested By: Weinstein & Riley, P.S. 2001 Western Avenue, Suite #400 Seattle, WA 98121

When Recorded Mail To: Trifera, LLC 2001 Western Avenue, Suite #430 Seattle, WA 98121

Prepared: Control No:

Thomas C. Johnson 9800955859

MER's Min: Parcel 'D: 100010402071263275 17-09-301-004-0000

OI: 46800156

Space above this line for Recorder's use only

SSIGNMENT OF MORTGAGE/DEED OF TRUST

For Value Received, the undersigned U.S. BANK TRUST, N.A., AS TRUSTEE FOR VOLT NPL IX A SET HOLDINGS TRUST whose address is 13801 Wireless Way, Oklahoma City, OK 77124, hereby conveys, assigns, and transfers to TRIFERA, LLC, its successors and assigns, whose address is 2001 Western Avenue, Suite #430, Seattle, WA 98121, all right, the and interest under that certain Mortgage/Deed of Trust/Security Deed dated 12/14/2007 executed by JULIANA LOTS, SINGLE PERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) ACTING SOLELY AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNATION in the amount of \$291,299.00, and recorded on 1/15/2008 as Instrument # 0801539136, in the Book/Volume or Liber No.: --, Page/Folio: -- of Official Records in the County Recorder's office of COOK County, IL. describing land herein as: SEE ATTACHED 'EXHIBIT' A'

Property Address: 650 W WAYMAN ST 504C, CIICAGO IL 60661

TOGETHER with the note or notes therein described of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust/Security Deed.

Dated: 8/25/16	U.S. BANK TRUST, N.A., AS TRUSTEE
era See	FOR VOLT NPL IX A SET HOLDINGS
	TRUST, BY VERICRI ST FINANCIAL,
	INC. AS ITS ATTORNEY IN FACT
State of Oklahoma }	Show Will
County of Oklahoma }	Name: Stoner Wade Title: Authorized Signalory

On <u>Stoner Wade</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Oarnol Oo 9

Notary Public: Dannielle Ewald

My Commission Expires: 7/2019

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 504C IN THE TRIO I CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 62 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AND BLOCKS IN THE OR GINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE INTEREST ACCRUING TO SAID LOTS IN AND TO VACATED CARROLL AVENUE NORTH AND ADJOINING SAID LOTS AND ALSO EXCEPTING THEREFROM THAT PART THEREOF CONVEYED TO THE NORTH SUBURBAN MASS TRANSIT, A MUNICIPAL CORPORATION OF ILLINOIS BY DE3D RECORDED MARCH 5, 1976 AS DOCUMENT NUMBER 23408724, AS CORRECTED BY DELITRECORDED NOVEMBER 14, 1978 AS DOCUMENT NUMBER 24716776, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 11 AND RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 11 A DISTANCE OF 6.96 FEET; THENCE EAST AI ONG A STRAIGHT LINE A DISTANCE OF 317.52 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1, WHICH IS 6.98 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID LOT 1; THENCE NORTH ALONG SAID EAST LINE OF LOT 1 SAID DISTANCE OF 6.98 FEET TO THE NORTHEAS'T CORNER OF SAID LOT 1; AND THENCE WEST ALONG THE NORTH LINE OF SAID LOTS 1 TO 13 BOTH INCLUSIVE, A DISTANCE OF 317.51 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN EXCEPTED.

THAT PART OF ABOVE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE NORTH 89 DEGREES 54 MINUTES 57 SECONDS WEST 27.39 FEET ALONG THE SOUTH LINE OF SAID LOT 1 THROUGH 11 TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 54 MINUTES 57 SECONDS WEST 70.61 FEET ALONG SAID SOUTH LINE OF LOT 1 THROUGH 11; THENCE NORTH 10 PEGREES 09 MINUTES 05 SECONDS EAST 72.59 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 27 SECONDS WEST 7.10 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 41 SECONDS WEST J.54 FEET; THEN E SOUTH 89 DEGREES 59 MINUTES 27 SECONDS WEST 11.42 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 33 SECONDS WEST 24.60 FEET; THENCE NORTH 39 DEGREES 59 MINUTES 27 SECONDS EAST 89.08 FEET; THENCE SOUTH 00 DEGREES 65 MINUTES 05 SECONDS WEST 96.76 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY. ILLINOIS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFGRESAID RECORDED AS DOCUMENT 0723403023.