UNOFFICIAL COPY

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Karen A. Yarbrough Cook County Recorder of Deeds Date: 08/23/2018 08:52 AM Pg: 1 of 3

Doc#. 1823555018 Fee: \$52.00

Loan Number 0071592646

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BRADLY J CALLAGHAN to MORTGAGE ELECTRONIC REGISTR'ATION SYSTEMS, INC., AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND A SSIGNS bearing the date 08/06/2015 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1523710081</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 24-23-210-040-0000

Property is commonly known as: 3415 W 112TH PL CHICAGO, IL 60655.

Dated this 22nd day of August in the year 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTUMS, INC. AS NOMINEE FOR SIERRA PACIFIC MORTGAGE
COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

ERCILIA GREEN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 404350467 PINGORA LOAN SERVICI MIN 100070300009969525 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T221808-07:39:12 [C-2] ERCNIL1





D0032382101

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Loan Number 0071592646

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of August in the year 2018, by Ercilia Green as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/2//2//22

JULIE MARTENS

Notary Public - State of Florida

Commission # GG 221059

My Comm. Expires May 22, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave Lakow/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGIAGE OR DEED OF TRUST WAS FILED.

CENRC 404350467 PINGORA LOAN SERVIC! MIN 100070300009969525 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7º21808-07:39:12 [C-2] ERCNIL1

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Exhibit A

ST AR FEET OF THE WEST 172 FEE

THE EAST 43 FEET OF THE WEST 172 FEET O' LOT 1 IN BLOCK 3 IN ROBERTSON AND YOUNG'S ADDITION TO MORGAN PARK, A SUBDIVISION OF THE NORTH 831 FEET (EXCEPT THE WEST 40 RODS THEREOF) OF THE SOUTH 100 ACRES OF 1HE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.