

UNOFFICIAL COPY

Doc#: 1823555119 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/23/2018 09:43 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Eric Axelsen
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3744188665

That a certain mortgage in the original principal amount of \$380,000.00, executed by AMANDA Q. SHAFER AND MICHAEL P. SHAFER, WIFE AND HUSBAND to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated November 7, 2015 and recorded November 16, 2015 in Document No. 1532001004, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 14-32-223-035-1035 Commonly known as: 2011 N SEMINARY AVE APT B, CHICAGO, IL 60614

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

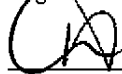


Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns
By: Brandon Janness
Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On August 13, 2018, before me, Heather McPherson, the above signed officer, Brandon Janness, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.



Notary Public, State of Michigan, County Of MACOMB
My Commission Expires: March 30, 2023
Acting in the County of Wayne

HEATHER MCPHERSON
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 30, 2023
Acting in the County of WAYNE

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

Order No.: 15WNW372119OK

For APN/Parcel ID(s): 14-32-223-035-1035

UNIT NO. 2011 B IN KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

