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Doc#. 1823555225 Fee: \$50.00 STATE BAR OF WISCONSIN FORMKAREN A. Yarbrough SATISFACTION OF MORT Cook County Recorder of Deeds Date: 08/23/2018 10:31 AM Pg: 1 of 2 Document Number The undersigned certifies that it is the present owner of a mortgage executed by The Margaret H. Schmitz Revocable Trust dated May 29, 1003 to Johnson Bank to secure payment of \$ 249,000.00, dated March 28, 20: ', recorded in the office of the Register of Deeds of Cook County, Illinois, on April 13, 2017, as Document Number 1710315082, in (Reel) _____ (Images) (Vol.) (Records) of (Mortg's) on (Page), has right to satisfy the same, and hereby satisfies the above described mortgage. The real estate which is subject to the mortgage is described as follows (if more space is needed, please attach addendum): **LEGAL DESCRIPTION: Please see Exhibit A** PROPERTY ADDRESS: \$920 Ottawa Ave, Morton Grove IL 60053 DOCATE OF COL Recording Area Name and Return Address JOHNSON BANK **555 MAIN ST. SUITE 360** RACINE, WI. 53403 09-13-321-024-000 Parcel Identification Number (PIN) Dated this 29th day of June, 2018 ROBIN BIRDSALL; VP LOAN SERVICES MANAGER **JOHNSON BANK AUTHENTICATION** ACKNOWLEDGMENT Signature(s) ____ authenticated this ____ day of ____, STATE OF WISCONSIN **RACINECounty** TITLE: MEMBER STATE BAR OF WISCONSIN Personally came before me this 29th day of June, 2018 the authorized by § 706.06, Wis. Stats.) above named * ROBIN BIRDSALL; VP LOAN SERVICES MANAGER to THIS INSTRUMENT WAS DRAFTED BY me known to be the person (s) who executed the foregoing instrument Barbara Kinzer and acknowledged the same. ACCOUNT # 5288293254-001 (Signatures may be authenticated or acknowledged. Both are not necessary.) *Wendy M Schulz Notary Public, State of Wisconsin My Commission is permanent. (If not, state expiration date: 1-3-2020)

^{*}Names of persons signing in any capacity must be typed or printed below their signature

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EXHIBIT A

LEGAL DESCRIPTION 8920 OTTAWA AVE, MORTON GROVE, IL 60053 Cook County

LOT 276 IN WOODLAND) STATES UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 13, TOWNSHIP