UNOFFICIAL COPY

Doc#. 1823519102 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/23/2018 09:42 AM Pg: 1 of 2

This instrument drafted by and after recording return to:
Brenna Sayen
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3388113163

That a certain moregage in the original principal amount of \$260,000.00, executed by JAN LESNIAK AND TERESA LESNIAK, IKISBAND AND WIFE, AS TENANTS BY THE ENTIRETY to Mortgage Electronic Registration Systems, Inc., as nominee for ROYAL SAVINGS BANK, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated October 6, 2017 and recorded October 18, 2017 in Document No. 1729149065, OR Book -- Page -- is discharged as to the property legally described as: Parcel ID: 13-19-320-012-0000 Compounty known as: 7007 W Roscoe St Chicago IL, 60634

SEE ATTACHED LEGAL DESCRIPTION

SIGNED: T

Mortgage Electronic Registration Systems, Inc., as nomine for

ROYAL SAVINGS BANK, its successors and assigns

By: Brandon Janness

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN) ss COUNTY OF WAYNE)

On August 13, 2018, before me, Heather McPherson, the above signed officer, Brandon Janness, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for ROYAL SAVINGS BANK, its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for ROYAL SAVINGS BANK, its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

MIN: 101046033881131638 MERS Phone: 1-888-679-6377

My Commission Expires: March 30, 2023

Acting in the County of Wayne

HEATHER MCPHERSON
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 30, 2023
Acting in the County of _____ WAYNE

1823519102 Page: 2 of 2

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EXHIBIT A – LEGAL DESCRIPTION

LOT 3 IN BLOCK 16 IN H.O. STONE AND COMPANY'S BELMONT AVENUE TERRACE, A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DERMAN.

ODERTO OF COUNTY CLARKS OFFICE COMMONLY KNOWN AS: 7007 W. ROSCOE ST., CHICAGO, IL 60634