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THIS DOCUMENT WAS PREPARED BY AND AFTER RECORDING, MAIL TO:

Home Partners of America 180 N. Stetson Avenue Suite 3650 Chicago, IL 60601 Attn: Sandi Bauer Doc#. 1823519211 Fee: \$56.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/23/2018 10:27 AM Pg: 1 of 5

This space is for RECORDER'S USE ONLY

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING (Cook County Ulinois)

(Cook County, Illinois)

WHEREAS, a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of February 4, 2016 was made by HPA Borrower 2016-1 LLC, a Delaware limited liability company the "Grantor"), to Citibank, N.A., a banking association chartered under the laws of the United States of America (the "Grantee"), and recorded on February 10, 2016, as Document Number 1504122061 in the office of the Recorder of Deeds of Cook County (the "Recording Office"), in the State of Illinois, encumbering, among other things, certain real property described therein (collectively. The "Property"), as the same may have been amended and as the same was assigned pursuant to the Certain Assignment of Mortgage by and between Grantee and WILMINGTON SAVINGS TUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, as Trustee, in trust for the registered holders of Home Partners of America 2016-1 Trust Single-Family Rental Pass-Through Certificates (the "Mortgagee") dated February 4, 2016 and recorded on February 10, 2016, as Document Number 1604122062 in the office of the Recorder of Deeds of Cook County, in the State of Illinois as the same may have been amended (the "Mortgage").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Grantee does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and tabisfied in full.

Release (Cook County, IL)

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EXECUTED TO BE EFFECTIVE AS OF this _______ day of March, 2018.

GRANTEE:

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, as Trustee, in trust for the registered holders of Home Partners of America 2016-1 Trust Single-Family Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC Bank, National Association, Its Master Services and Attorney-in-Fact

By: Name: Darren Peters

Title: Vice President

ACKNOWLEDGMENT

STATE OF KANSAS)
)
COUNTY OF JOHNSON)

Dropont Or

The foregoing instrument was acknowledged before me this day of March, 2018, by Darren Peters, as Vice President of Midland Loan Services, a Division of FNC Bank, National Association, as Master Servicer and Attorney-in-Fact for WILMINGTON SA. "INGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, as Trustee, in trust for the regist and holders of Home Partners of America 2016-1 Trust Single-Family Rental Pass-Through Certificates, on behalf of the trust. He/she is personally known to me or has produced n/a as identification.

NOTARY PUBLIC - State of Kansas STEFFAN RAY MCBEE My Appr. Expires 19 1 14 2020

Notary Public, State of Kansas	
Print Name:	Stellan Ray McBee
Commission No.:	
(NOTARY SEAL)	

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EXHIBIT A-1 THROUGH A-10

Legal Descriptions

(Attached hereto)

The land referred to herein is situated in the State of Illinois, County of COOK and described as follows

EXHIBIT A-1

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p33-0027

89 Navajo Trail

Buffalo Grove 60089 Cook County

Lot 568 in BUFFAL OGROVE UNIT NUMBER 5, Being a Subdivision of the West 1/2 of Section 4, and the Northeast 1/4 of Sixthon 5, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Whois.

PIN: 03-04-307-040-0000

EXHIBIT A-2

p33-0031

15245 Hiawatha Trail

Orland Park

60462 Cook County

Lot 23, In Block 19 in Orland Hills Gardens Unit No. 4, being a Subdivision of part of the North 1/2 of the Northwest 1/4 of Section 16, and part of the North 1/2 of the Northeast 1/4 of Section 17, Township 36 North, Range 12 East of the Third Principal Meridian according to the plat thereof recorded January 19, 1960, all in Cook County, Illinois, as Document 17759773.

PIN: 27-16-105-023-0000

EXHIBIT A-3

p33-0057

17901 Golden Pheasant Drive Tinley Park

60487 Cook County

Lot 1 in PHEASANT LAKE UNIT 3, Being a Subdivision of Part of the East 1/2 of the Southeast 1/4 of Section 34, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 27-34-411-013-0000

EXHIBIT A-4

p33-0053

3160 W. 101st Place

Evergreen Park 60805 Cook County

Lot 181 in CLEM B. MULHOLLAND, INC., RIDGE MANOR SUBDIVISION in the West Half of the Southwest Quarter of Section 12, Township 37 North, Range 13, East of the Third Principal Meridian according to the Plat thereof Registered in the Office of Registrar of Titles of Cook County, Illinois on April 19, 1954 as Document Number 1517999.

PIN: 24-12-319-019-0000

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EXHIBIT A-5

p33-0061

17349 Brook Crossing Court

Orland Park

60467 Cook County

(L

Parcel 1:

Lots 15-4 (except the Southwesterly 0.26 feet thereof) and the Southwesterly 0.58 feet of Lot 15-5 in Brook Hills P.U.D. Townhomes Phase 2, being a Planned Unit Development in the South East 1/4 of Section 30, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easement for Ingress and Egress appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for Brook Hills Townhomes recorded October 18, 1989 as Document 89492484 as amended from time to time and as created by Deed from Marquette National Bank, a National Banking Association, as Trustee under Trust Agreement dated November 18, 1976 known as Trust Number 7565 to Mary Louise

Berry recorded November 16, 1992 as Document 92249788

Parcel 3:

Non-Exclusive Easement for logress and egress for the benefit of Parcel 1 for vehicular ingress and egress over, upon and through Lot "C" as set forth in the Plat of Subdivision recorded as Document 90264144 and created by the Decurreferred to in Parcel 2 above.

PIN: 27-30-414-061-0000

EXHIBIT A-6

p33-0078

14832 Sunset Avenue

Oak Forest

60452 Cook County

IL

Lot 3 in Block 1 in MEDEM'S EL VISTA NORTH, being Subdivision of the North 1/2 of the West 1/2 of the South West 1/4 of Section 9, Township 36 North, Range 13, east of the Third Principal Meridian, in Cook County, Illinois.

PIN: 28-09-303-008-0000

EXHIBIT A-7

p33-0087

1506 Somerset Lane

Schaumburg

60193 Cook County

Lot 24 in Weathersfield Unit 3, being a Subdivision in Sections 20 and 21, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof Recorded April 11, 1961, as Document 18132630 in the Recorder's Office of Cook County, Illinois.

PIN: 07-20-403-018-0000

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EXHIBIT A-8

principal principals

p33-0094

9210 S Troy Ave

Evergreen Park 60805 Cook County

Lots 5 and 6 in Block 4 in Cain's Addition to Evergreen Park, Being a Subdivision of the South 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 1, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 24-01-307-029-0000

p33-0096

7639 \$351st Street

Tinley Park

60477 Cook County

Lot 276 in BREMENTOWN 23 TATES UNIT #3, Being a Subdivision of Part of the East 1/2 of The Northwest 1/4 of Section 24, Town hip 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. -004

PIN: 27-24-106-007-0000

EXHIBIT A-10

p33-0100

331 Freehauf Street

60439 Cook County

The East 50 feet of that part of the Southwest 1/4 of the North east 1/4 of Section 29, Township 37 North, Range 11, East of the Third Principal Meridian, lying North of the North line of Freehauf Street extended Easterly and South of the North line of Freehauf Subdivision of Lots 22 to 51, inclusive, in Freehauf's Subdivision of Lot 9 (except the West 493.4 feet thereof) in County Clark's Division of said Section 29, in 750//ico Cook County, Illinois.

PIN: 22-29-230-046-0000