UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1823519362 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/23/2018 01:05 PM Pg: 1 of 3

Loan Number 0265532424

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by ANDREW L WANG AND SARA L SEMAL to WELLS FARGO BANK, N.A bearing the date 01/12/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1'sin pis, in Document # 1005055029.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-05-401-052-1018

Property is commonly known as: 5923 # 1S, CHICAGO, IL 60660.

Dated this 23rd day of August in the year 2018 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404055966 DOCR T231808-09:01:04 [C-3] ERCNIL1





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Loan Number 0265532424

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of August in the year 2018, by Chelsea Lemos as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/20



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 404055966 DOCR T231808-09:01:04 [C-3] ERCNIL1





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Exhibit A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL 1: UNIT NO. 59/3-1S IN THE THORNDALE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 16 AND THE NORTH HALF OF LOT 15 IN BLOCK 19 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 1320 FELT OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0612834012 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE BALCONY RIGHTS B-5923-1S, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0612834012.

BY FEE SIMPLE DEED FROM THORNDALE/VL DEVELOPMENT LLC AS SET FORTH IN DOC # 0613041064 DATED 05/08/2006 AND RECORDED 05/10/2006, COOK COUNTY RECORDS, STATE OF ILLINOIS.