UNOFFICIAL COPY

Mail to: Roberto Madera 5609 S. Pulaski Rd Chicago, IL 60629

Send Subsequent Tax Bills To: Rigoberto & Maria Guerrero 4948 W. 85th Place Burbank, IL 60459

TRUSTEE'S DEED

THE GRANTOP, ROBERT T. JAMES and HENP. P. JAMES as



Doc# 1823644030 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.80

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/24/2018 10:53 AM PG: 1 OF 2

SUCCESSOR CO-TRUCTEES under the provisions of a Declarations of Trust dated April 28, 1999, also known as Trust Number 1 and/or the ANNETTE M. JAMES LAND TRUST, for and in consideration of Ten and no/100 (10.00) Declars, and other good and valuable considerations in hand paid, CONVEY and WARRANT to RIGOBERTO CUERRERO and MARIA N. GUERRERO, husband-and wife, not as joint tenants no common, but as Tom proby the Entirety of Burbank, Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 2 IN ADELINE'S SUBDIVISION OF LOT 31 IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33 AND OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART DEDICATED FOR STREET), IN COOK COUNTY, Y. LINOIS.

Subject to: GENERAL REAL ESTATE TAXES FOR THE YEAR 2017 AND ALL YEARS SUBSEQUENT THERETO; CONDITIONS, RESTRICTIONS, COVENANTS AND PUBLIC UTILITY EASEMENTS WHICH SERVE THE PREMISES.

P.I.N.: 19-33-406-068-0000

Address of Real Estate: 4948 W. 85th PL, Burbank, IL 60459

Old Republic Title 3301 Southwest Highway Oak Lawn, IL 60453

Subject to: Conditions, restrictions, covenants and easements of record, if any; and general real extere taxes for the year 2017 and subsequent years.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustees by the terms of said deed or deeds in trust delivered to said trustees in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage, if any, of record in said county given to secure the payment of money, and remaining unreleased at the date of delivery hereof.

In Witness Whereof, the Grantors aforesaid have hereunto set their hand and seal this 3rd day of August, 2018.

ROBERT T. JAMES, as Successor Co-Trustee

HENRY P. JAMES, as Successor Co-Trustee

7

1823644030 Page: 2 of 2

UNOFFICIAL COPY

| COUNTY: 107.50 | ILLINOIS: 215.00 | TOTAL: 322.50 | 19-33-406-068-0000 | 20180701624325 | 1-621-098-272 |

State of Illinois)
SS
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY ROBERT T. JAMES and HENRY P. JAMES as SUCCESSOR CO-TRUSTEES under the ANNETTE M. JAMES DECLARATION OF TRUST dated APRIL 28, 1999 personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal

this 3rd day of August, 2018.

NOTARY PUBLIC

OFFICIAL SEAL C/ROI YN S LOCOCO NOTAR / PUPLIC - STATE OF ILLINOIS MY COMM SSION EXPIRES:10/30/19

074.50 One Thous

8-15-201

City Burbank

This instrument was prepared by

JAHNKE, SULLIVAN & TOOLIS, LLC Patrick S. Sullivan 10075 W. Lincoln Hwy. Frankfort, IL 60423 (708)349-9333