Doc# 1823646051 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/24/2018 03:02 PM PG: 1 OF 3

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLE IN WHOSE
OFFICE THE
MORTCAGE OR DEED
OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST SECURE BANK & TRUST CO. a Illinois Banking Corporation, of the County of Cook and State of Illinois (the "Bank"), in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto **DADOR INC**, and all its successors and assigns, all of the right, title interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the documents listed below (the "Mortgage Documents"), each filed for record in the Recorder's Office of COOK County, in the State of **ILLINOIS** and each encumbering the real estate (the "Real Estate") situated in COOK County, in the State of **ILLINOIS** legally described hereto and made a part hereof and in the following Mortgage Documents:

<u>Document</u>	Date of Recording	Recording No.
MORTGAGE	JANUARY 23, 2009	0502308253
ASSIGNMENT OF RENTS	JANUARY 23, 2009	CyC2308254
MODIFICATION	APRIL 9, 2014	1405945074
MODIFICATION	MAY 13, 2015	1513346172
MORTGAGE	DECEMBER 11, 2015	1534555028
AGREEMENT	DECEMBER 11, 2015	1534555029

Together, with all appurtenances and privileges thereunto belonging or appertaining:

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower or any other party under the Mortgage Documents which by their terms expressly survive the release or termination of such Mortgage Documents; provided, however, that this Release shall act as a full Release and termination of all liens, claims and interests Bank possesses under the Mortgage Documents in and to the Real Estate.

Parcel 1: UNIT NUMBER 1206 IN THE RESIDENCES OF SHERMAN PLAZA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

UNOFFICIAL COPY

LOT 4 IN SHERMAN PLAZA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE AMENDED AND RESTATED PLAT THEREOF RECORDED AUGUST 24, 2006 AS DOCUMENT NO. 0623632062;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2006 AS DOCUMENT NO. 0623718034, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Parcel 2: AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARKING IN PARKING SPACE NO. P-753 AND P-754, PURSUANT TO SECTION 3.20 OF THE AFORESAID DELARATION OF CONDOMINIUM, AND AS DELINEATED ON THE PLAT OF SURVEY OF LOT 3 IN AFORESAID AMENDED AND RESTATED PLAT OF SUBDIVISION WHICH IS ATTACHED AS EXHIBIT "F" TO THE AFORESAID DECLARATION OF CONDOMINIUM.

Parcel 3: PERPETUAL EAGEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR SUPPORT, INGRESS AND EGRESS, AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN SECTION 4 AND, FOR THE BENEFIT OF 3 AS DESCRIBED AND DEFINED IN SECTION 9, OF THE RECIPROCAL EASEMENT AGRE MEINT RECORDED DECEMBER 9, 2004 AS DOCUMENT NO. 0434404085.

Parcel 4: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA NO. 4-37, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

THE REAL PROPERTY TAX IDENTIFICATION NUMBER IS: 11-18-304-032; 33; 034; AND 035 N/K/A 11-18-304-045-1123.

THE REAL PROPERTY OR ITS ADDRESS IS COMMONLY KNOWN AS: 807 DAVIS STREET, UNIT 1206, EVANSTON, IL 60201.

IN WITNESS WHEREOF, the Bank has caused these present, to be signed by its duly authorized officer this 26TH day of April, 2018

FIRST SECURE BANK & TRUST	CO, an	Illinois Banking Corporation	Oscar
		we futting .	foff
		By: W. Anthony Kopp	0
		Title: Vice President	
STATE OF ILLINOIS)		
) SS.		
COUNTY OF COOK)	/	
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On this _______, day of ________, 2018, before me appeared W. Anthony Kopp personally known, who, being by me duly sworn, did say that he is the Vice President of FIRST SECURE BANK & TRUST CO., an Illinois Banking Corporation, and that said instrument was signed on behalf of said corporation, by authority of its board of directors, and said W. Anthony Kopp acknowledged said instrument to be the free act and deed of FIRST SECURE BANK & TRUST CO.

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IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

Notary Public

My term expires: 01/221/2

This instrument was prepared by:

Mario Aparicio FIRST SECURE BANK & TRUST CO 10360 S. ROBERTS ROAD PALOS HILLS IL 60465

OFFICIAL SEAL LISA M. PARENTI Notary Public - State of Illinois RIL 111.60-My Commission Expires 1/22/2022